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Universitas Brawijaya Universitas Brawijaya awijaya awijaya awijaya Universit ACKNOWLEDGMENT rawijava The tremendous honor and glory to Jesus Christ. For his great love, power, awijaya Unive blessing, and health to me every day, so I can finally accomplish my undergraduate thesis to achieve my degree of Sarjana Sastra in the Faculty of Cultural Studies, awijaya Univeruniversitas Brawijaya ersitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya awijaya Universitas BMoreover, I would like to express my sincerest gratitude to my supervisor, Java awijaya Bapak Muhammad Rozin, S.S., M.A., who had given his time and continued support awijaya awijaya of my undergraduate thesis study. His patience, guidance, and suggestion have awijaya helped me a lot in completing this thesis. Besides my supervisor, I would also like awijaya awijaya to thank my thesis' examiner, Ibu Emy Sudarwati, S.S., M.Pd., for the practical awijaya as Brawijava Unive evaluation, suggestion, and feedback. awijaya awijaya

My most generous thank goes to my roommates: Dinda and Ninda, who hug me when I needed and always have my back since day one. Also, big thanks to my best friends: Pipit and kaksuu, a.k.a Virga, for the moral support they given to me even though we are separated miles away. My adventurous friend: Nawang, Titik, Azmi, Rusy, Aal, who always keep me sane with their presence and entertain me with pleasant places in my college life.

Surabaya, 7 November 2020 The researcher lava

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Universitas Brawijaya Universitas Brawijaya, Malang. Supervisor: Muhammad Rozin. Keywords: Address term, Kinship, Batak Toba Universitas Brawijaya Universitas Brawijaya, Malang. Supervisor: Muhammad Rozin. Keywords: Address term, Kinship, Batak Toba Universitas Brawijaya Universitas Brawijaya, Malang. Supervisor: Muhammad Rozin. Keywords: Address term, Kinship, Batak Toba Universitas Brawijaya Indonesia is an archipelagic country with various tribes with different kinds of address terms one of them is address terms used by Batak people in North Sumatra. Batak is a unique tribe it consists of six groups, which are Batak Toba, Batak Karo, Batak Angkola, Batak Simalungun, Batak Pakpak, and Batak Mandailing. Different Batak may have different address terms. Thus, this study aims to analyze the forms and functions of address terms used in Batak Toba kinship and the factors concerning the use of chosen address terms in Batak Toba kinship.

This study uses a descriptive qualitative method to analyze the data. The data were gained from Saut Poltak Tambunan's book entitled *Mangongkal Holi* (2012) and *Toektak Mandoeda Eme* (2018), and a movie found on youtube entitled *Alani Hapogosan* by Nunggamalala youtube channel and *Tano Parsirangan* by Pelita Utama youtube channel. In analyzing the data, the researcher uses Wardhaugh (2006) theory about the function of address terms such as to show intimacy, to show respect, or to show power deferential and factors that affect the use of address term. According to Wardhaugh (2006) there are five factors that affect the use of address terms: gender, age, blood, marriage and generation. The data collected were then given to the *Raja Parhata* to validate the address terms found in the data.

The results were 22 forms of terms of address used in Batak Toba kinship, consisting of 16 terms with different forms and six terms with the same forms. These forms of terms have the function as they should. However, some terms have the same forms but different functions, which can be found in referring to uncle and aunt terms. Also, there are four out of five factors concerning the use of chosen address terms in Batak. In conclusion, the address terms used by Batak Toba people are affected by marriage, age, gender, and blood. The researcher suggests the next researchers conduct similar research in terms of address used by other Batak tribes.

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Indonesia dikenal sebagai negara kepulauan yang memiliki berbagai suku dengan berbagai istilah sapaan, salah satunya adalah istilah sapaan yang digunakan oleh masyarakat Batak di Sumatra Utara. Batak merupakan suku yang unik yang terdiri dari enam kelompok, yaitu Batak Toba, Batak Karo, Batak Angkola, Batak Simalungun, Batak Pakpak, dan Batak Mandailing. Setiap kelompok Batak memiliki istilah panggilan yang berbeda. Dengan demikian, penelitian ini bertujuan untuk menganalisis bentuk dan fungsi istilah sapaan yang digunakan dalam sistem kekerabatan masyarakat Batak Toba dan faktor-faktor yang mendasari penggunaan istilah sapaan yang telah dipilih.

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Penelitian ini menggunakan metode deskriptif kualitatif untuk menganalisa data. Data diperoleh dari buku Saut Poltak Tambunan yang berjudul *Mangongkal Holi* (2012), dan *ToekTak Mandoeda Eme* (2018), serta film yang terdapat di youtube yang berjudul *Alani Hapogosan* oleh channel youtube Nunggamalala, dan *Tano Parsirangan* oleh channel youtube Pelita Utama. Dalam menganalisis data, peneliti menggunakan teori Wardhaugh (2006) tentang fungsi dari kata sapa yaitu menunjukkan hubungan kedekatan dan menunjukkan kekuasaan. Selain itu penulis juga menggunakan teori Wardhaugh (2006) tentang faktor yang mempengaruhi penggunaan kata sapaan yang meliputi jenis kelamin, usia, keturunan, pernikahan dan generasi. Data yang telah terkumpul kemudian diberikan kepada *Raja Parhata* untuk divalidasi.

Hasil dari penelitian ini yaitu ditemukan 22 bentuk istilah sapaan yang digunakan dalam hubungan kekerabatan Batak Toba, yang terdiri dari 16 istilah dengan bentuk berbeda dan enam istilah dengan bentuk yang sama. Bentuk istilah ini memiliki fungsi sebagaimana mestinya. Namun, beberapa istilah memiliki bentuk yang sama dengan fungsi yang berbeda, yang dapat ditemukan pada istilah paman dan bibi. Selain itu, ada empat dari lima faktor yang berkaitan dengan penggunaan istilah sapaan batak yang telah dipilih.

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Kesimpulannya, istilah sapaan yang digunakan masyarakat Batak Toba dipengaruhi oleh faktor perkawinan, umur, jenis kelamin, dan darah. Peneliti menyarankan peneliti selanjutnya melakukan hal yang serupa yaitu penelitian mengenai istilah sapaan yang digunakan oleh kelompok suku batak lainnya s Brawijaya

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Universitas Brawijaya Universitas Page Universitas Br53/ijaya Appendix 3 The factors concerning the use of chosen address terms in Batak Toba Iniversitas Brawijaya

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya Universitas Brawijaya Universitas Brawijaya Universitas Bra CHAPTER Isitas Brawijava Universitas EINTRODUCTION & Brawijava Universitian B In this chapter, the researcher describes some essential points related to the awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya study. Those essential points consist of the study's background, problems of Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awiiava Universearch, objectives of the study, and the definitions of key terms. Universitas Brawijaya Universitas Brawijaya Universitas Universitas Brawijaya 1.1 Background of the study awijaya awijaya awijaya A language is a communication tool used by humans to communicate with awijava awijava each other. Human as a social creature builds a relationship with others to have awijaya social bonding. In socializing, people have a different name that sets them apart awijaya awijaya from others. Those different names signify the identity of the individual within awijaya awijaya society. The smallest community that shares the same language is a family. In a awijaya awijaya family, people learn how to address their kin with a specific term. awijava 4 1 Kinship terms are used to identify relationships within a family (or kinship laya awijaya vijaya Universitas Brawijaya Univerunit) between individuals in a speech community. The kinship system is a a a Universitas Brawn Univerclassification of persons related through kinship in a particular language or culture. Java Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya UniverFrom kinship, we can differentiate the form and function of address terms in every use Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awiiava Univerculture. According to Fasold (1990), address forms are the words speakers use to laya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya designate the person they are talking to while talking to them (cited in Benhima). UniverAddress terms refer to words are used to address somebody in speech or writing.^{(J]aya} Universitas Brawijaya Universitas Brawijaya Iniversitas Brawijaya Univer The use of different forms in addressing someone is the sociolinguistics domain.^{(j]aya} Universītas Brawijaya Universītas Brawijayā Universītas Brawijaya Universītas Brawijaya Ilniversitas Rrawijava Ilniversitas Rrawijava Hniversitas Rrawijava Ilniversitas Rrawijava

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awiiava awiiava Sociolinguistics is the study of language about society or the study of the interaction between language and society. Wardhaugh (1998, p. 12) states that Sociolinguistics focuses on exploring language-society interactions better to understand language Universites Brawijava Univ structure and how language work in communication. There are possible Universitas Brawijava Universi awijaya relationships between language and society; the social structure may either awiiava awijaya influence or determine linguistic structure and behavior, such as how young awiiava awijaya children speak differently from mature adults. awijaya Universitas BIndonesia is a country that consists of many tribes, and each tribe has awijaya awijaya awijaya different customs, cultures, languages, and kinship systems. That differences not awijaya awijaya only affect the language of its tribes but also how they address someone. The awijaya awijaya differences in the way people address one another depending on their age, sex, awijaya awijaya social group, and personal relationship (The Longman Dictionary of Applied awijaya awijaya Linguistics and Language Teaching 1992, p. 290). Kreidler (2002) revealed that awijaya awijaya kinship is universal since humans are related to other humans through blood ties awijaya awijaya and marriage, although the kinship system is different from society to society. The use of various forms for addressing people varies across languages. For example, between the Javanese and Batak Toba language, in Javanese, the word 'Pakde' refers to the parent's older brother. There are no differences in addressing in awijaya awijaya paternal line and maternal line in Javanese. However, it is more Complex in Batak awijaya awijaya Toba. There are differences in how they address the paternal line and maternal line. In the maternal line, they use 'Tulang' to address the mother's brother, whether it is the younger or older brother, however in the paternal line, they use 'Bapatua' to Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Unive address the father's older brother and 'Bapauda' for the younger brother. Besides,

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awiiava someone who has the same marga can also have the same addressing in Bataknese They can address someone with 'Bapatua' or 'Tulang' if people have the same Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya marga as our parents. Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya Universitas ^BThrough language, people can show their social identity. In social contact, Java Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya the kinship system has an important role, and each tribe in Indonesia has a different Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya way of showing their relationship between one and another. According to Universitas Brawijaya niversitas Brawijaya Universitas Brawijaya awijaya Wardhaugh (2006), an address form is one way to look at the relationship between awijaya awijaya the addresser and addressee. Address forms can show the link and the intimacy awijaya awijaya between one person with another. Moreover, Indonesia is rich in terms of the awijaya awijaya number of tribes, and each tribe is very rich in terms of culture, not to mention awijaya Bataknese. Bataknese is one of the ethnic groups in Indonesia located in North awijaya awijaya Sumatra Province. North Sumatra is a multi-ethnic province. The ethnic groups in awijaya North Sumatra are very diverse. The native people of North Sumatra are Malay and Batak; however, mostethnic groups in the province are Batak. Batak ethnic is awijaya awiiava divided into six groups: Batak Toba, Batak Karo, Batak Angkola, Batak Simalungun, Batak Pakpak, and Batak Nias. The aspect that makes them different is from their region. Batak Toba inhabit the edge of Lake Toba, Batak Karo inhabit the region plateau regency of Karo, Batak Angkola inhabit Angkola and Sipirok, Batak Simalungun inhabit the region of Simalungun regency, Batak Pakpak awijaya awijaya inhabits the regency of Dairy, and Batak Nias inhabit Nias island. The differences awijaya in each group's affect their language, dialect, and the way they address others. Batak University tribe is one of the many tribes in Indonesia who still maintain their customs and can

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awijava say that kinship within the Batak tribe is the thickest and intense among the tribes Brawijaya in Indonesia. Universitas Brawijaya The present study discusses the Batak Toba. Batak Toba is one of the Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya ethnicities in Bataknese, who inhabit the edge of Lake Toba. The kinship system of Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya Batak Toba is based on lineage and marga. The kinship terms based on lineage can Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya be seen by family-tree; however, the social aspect can be seen by marga. According Universitas Brawijaya Univer Iniversitas Brawijaya Universitas Brawijaya awijaya awijaya Unive to Siahaan (1964), Marga was taken from Si Raja Batak's name in the Batak Brawijaya Universitas Brawijaya awijaya awijaya Univercommunity. The Batak King then had children, and his descendant' titles eventually ijaya Universitas Brawijaya awijaya awijaya formed into clans of Batak. Simamora (2011) argued that: awijaya Iniversitas Brawijaya awijava Marga is the name of the alliance of siblings, blood relatives, s Brawlaya awijaya according to the father's line, who own land as common property in S Brawijaya the original land or ancestral land. In Batak, *marga* determines social awijava status and other people's social relations network, custom, and Brawijaya everyday life. By knowing someone's marga, everyone is Brawlaya awijaya automatically more comfortable to find out relationships social strawijaya among them. awijaya In general, the kinship system of Bataknese is the patrilineal system line. People in awijaya awijaya Batak show their respect to each other by using the address terms based on the kinship system. In terms of address, Batak is more abundant than the Indonesian Unive language because its address term is not only created based on blood but also marga awijaya University unive and social relationships. Through marga, people could know the relationship awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya Universe between the addresser and the addressee. In the Batak tribe, when the addresser awijaya awijaya Unive wants to address someone, they should understand what marga of the person first. awijaya awijaya Many factors affect the address term in society. Dunkling (2007, p. 22) Universitas Brawijaya Universitas Brawija Universitas Brawijaya Universitas Brawija mentions some factors that make people use different kinds of address terms, such as nationality, dialect, sex, age, social class, profession, relationship religion, race,

awiiava homosexuality, individuality, and verbal incident. It means between individuals and brings them into a relationship with the environment (Boey, 1975, p. 3). Moreover, there are also related relationships between address terms and kinship. Murphy (1986) claimed that kinship is used to address someone who has a blood or family relationship (relatives). Another theory from Clark (1977, p. 541), the kinship system, is divided into three characteristics: generation, blood relationship, and sex. Universitas BAs the study investigates the forms, function, and factors causing the awijaya address term, it contributes to the social aspect. This study aims to help people to awilava know and understand the various forms of address terms in Batak Toba Kinship. The address terms discussed in this study focus not only on the forms and function but also what makes these address terms different. Moreover, this study examines the general Batak Toba Kinship not only in a specific region. This research will discuss how rich and varied the address terms used in Toba Batak culture. The data were taken by interviewing the native speakers of Bataknese. The researcher is part of the Batak Toba community. The researcher chooses to analyze this topic because in Indonesia, there are many ways people addressing someone; it depends on its cultures, and Batak Toba has a unique custom in addressing someone. ersitas Brawijaya – Universitas Brawijaya – Universitas Brawijaya – Universitas Brawijaya awijaya Through this research, the researcher hopes this research can practically create an understanding of kinship terms in Batak Toba and improve the reader' knowledge about address terms that exist in Batak Toba. Moreover, it can help the young generation of Batak Toba to be aware of their cultures and customs by reading this research to comprehend how to address someone and the relationship

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awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awiiava with their kinship system. They need to realize how important the kinship terms of Batak Toba, to keep their culture and tradition going from generation to generation. On the other hand, this research can bring a new enhancement of address terms in Batak Toba. Many kinds of research that already exist only discuss the forms of awijaya address term in Batak Toba such as, Lumbanbatu (2018) and Nainggolan (2014). awijaya awijaya On the contrary, this research will consider more the functions and the factors awijaya behind the address terms. awijaya awijaya awijaya awijaya 1.2 Problem of study awijaya awijaya awijaya There are three problems of study that the researcher attempts to answer, iversitas Brawijaya they are: awijaya 1. What are the forms of address terms in Batak Toba kinship? Versitas Brawlava awijaya What are the functions of address terms in the Batak Toba kinship? 2. 3. What are the possible factors causing the use of address terms in Batak Toba awijaya Kinship? awijaya Unive 1.3 The objective of the study Related to the problems above, the objectives are: awijaya awijaya Universital. ^BTo find out the various forms of address terms used in the Batak Toba family ^{Jaya} awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Bmember. Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya 2. To find out the functions of address terms used in the Batak Toba family awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Bmember. Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya 3. To find out the factors causing the use of address term in Batak Toba Universitas Bra Universitas BKinship. Universitas Brawijaya Universitas Brawijaya Universitas Brawijava Universitas Brawijava Universitas Brawijava

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Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya awijaya **1.4 Definition of Key Terms** awijaya The definition of key terms is to avoid the misunderstanding in giving unive meaning for the readers. The key terms are as follows: awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya **1.** Batak toba : A sub or part of the Batak tribe that has the most numerous Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya Universitas Bof the Batak people and often considered the classical Batak. (Wikiwand lave awijaya Universitas Bwebsite). Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya : Marga is the name of the alliance of siblings, blood Universita2. BMargaa awijaya awijaya Universitas Brelatives, according to the line of the fathers, who own land as common awijaya Universitas property in the original land or ancestral land. In Batak, marga determines awijaya awijaya social status and other people's position in social relations network, custom, awijaya and everyday life. (Simamora 2011). awijaya awijaya 3. Address term : A choice of an address terms flags the connection among awijaya language and society and how an individual envisions his/her relationship awijaya awijaya with the recipient within this society. (Fatma 2016). awijaya : The socially recognized relationships between people in a awijaya 4. Kinship awijaya culture, who are either held to be biologically related or given the status of awijaya relatives by marriage, adoption, or other rituals. (Yourarticlelibrary.com) awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya

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Universitas Brawijaya Universitas Brawijaya Universitas BraCHAPTER II itas Brawijaya **REVIEW OF RELATED LITERATURE** Universitas Brawijaya Universitas Brawijaya In this chapter, the researcher explains some theories related to the study and presents two previous studies that used as references to do this research. Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Iniversitas Brawijaya 2.1 Theoretical Framework

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Some theories are needed as an essential requirement to solve the problem

of research. Therefore, this chapter discusses some theories related to the research

topic that covers the issues of Sociolinguistics, kinship, and address term.

2.1.1 Sociolinguistics

awijaya Sociolinguistics is the study that deals with language use, primarily spoken awijaya EZIA Gel awijaya language, and also discuss all aspects of the interaction between language and awijaya ER 1.A awijaya society. Sociolinguistics study has been done in multilingual communities awijaya awijaya involving bilingual and diglossic communities, examining the language use and Universitas Bra awijava Universitas Brawijava awijaya Univerlanguage system. Language as a prime aspect used for different purposes, codeawijaya Universitas Brawiiava Un awijaya Universitching, including the causes and grammatical limits on shifts, study on the awijaya Universitas Brawijava Universitas Brawijava Universitas Brawijava Universitas Brawijava awijaya Univereasons for language shifts and death, including on Pidgin and Creole language. awijaya awijaya Unive Sociolinguistics's social variation focuses on standard language, dialects, urban lava awijaya awijaya Univerlanguage, youth language, the language of various social groups. This social groups Universation is used to express social identities in a particular social context. Wardaugh Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Unive (1998) states that sociolinguistics focuses on studying language-society interactions lava Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya Universitas Brawijava Universitas Brawijava ⁸ Iniversitas Brawijava Universitas Brawijava

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awiiava to understand better the role of language and how languages Sociolinguistics is about how language use interacts with or is communication. affected by social factors such as gender, ethnicity, age, or social class, for instance. There are possible relationships between language and society. People use language awijaya as a tool to interact with other people within a community or social structure. The awijaya awijaya social structure can either affect or determine the form and actions of languages, awijaya awijaya such as how young children speak differently from mature adults. awijaya awijaya awijaya Univer2.1.1.1 Kinship term awijaya awijaya awijaya According to various kinds of kin, there is an exciting way people use lava awijaya awijaya language in their daily living., This thing discusses in considerable literature, which liava awijaya awijaya is kinship terminology. Kinship term describes how people in different parts of the lava awijaya awijaya Universal world refer to relatives by blood and marriage. Moreover, it is a universal feature lava awijaya ETIE SU Unive Universitas Brawijava awijaya Universe flanguage that is an essential component in social organization. Some systems are lava awijaya Universit 57:1 1111 awijaya University of the second secon awijaya Unive blood, and marriage (Wardhaugh, 2006). Universitas Brawijava awijaya Universitas Kinship terminology provides words that individuals use in society to Universitas Brawijava Universitas Brawijava awijaya Unive describe their family. Therefore, this can specify as the framework of names about awijaya Universitas Brawijava Universitas Brawijava Universitas Brawijava Universitas Brawijava awijaya Universach other added to kin categories (Mafela, 2007, cited in McHenry, 1992a, p. 881). awijaya Universitas Brawijava Universitas Brawijava Universitas Brawijava Universitas Brawijava awijaya Unive Every language has different kinship terms, and a language has its various way to awijaya universexpress the various kind of kinship terms. For example, in Batak Toba kinship, java Unive Batak Toba is the most numerous of the Batak people of North Sumatra, Indonesia. UniverThe Batak Toba people are centered on Lake Toba and Samosir Island within the lava awijaya Ilniversitas Rrawijava Ilniversitas Rrawijava Ilniversitas Rrawijava Ilniversitas Rrawijava

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya Unive lake; they speak in the Batak Toba language. In Batak Toba, surname or family name is part of Toba's name, identifying the family they belong. The surname is obtained from the father's lineage, which would then be passed on to the offspring Universitas Brawijaya Universitas Brawijaya Universitas Brawilava continuously. The surname is one way to determine the use of the address terms in awijaya Universitas Brawijava awijaya the Batak Toba kinship system. Several surname or Batak people called it marga, awijaya Universitas Brawijava awijaya and the inclusion in marga is typically by marriage but may adopt non-Batak wives. awijaya Universitas Brawijava 1 Iniva awijaya In a lineage system, the kinship terms are divided into the father's line and the

Universitas Brawik awijaya Univermother's lineage system. awijaya

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Ter		Genealogical Level Relative to Ego's	Term of Address	Genealogical Specifications
1.	iboto	+0	ito	Z, FBD, FZD, FZSW, MZD, ZHZ, FMBDD
	iboto na mulak	+2	ito	FFZ
2.	lae	+0	lae	ZH, FBDH, FZS, FZDH, MZDH, ZHZH, FMBDDH, WFZDH
	lac na mulak	+2	lae	FFZH
3.	tunggane	+0	lae	MBS, WB, WFBS, WMZS, WMBS, WMBDH, BWB
	tunggane na mulak	-2	lae	MBSSS, WBSS, WMBSSS, WMBDS WMBSSDH
4.	angkang	+0	angkang	oB, FoBS, MoZS, MBDH, FMBDS, MFZSS
	angkang boru	+0	angkang boru	oBW, FoBSW, MoZSW, MFZSSW, FMBDSW
	angkang pariban	+0	angkang	WoZ, WFoBD, WFZS, WMoZD, WFFZSS, WFMBDD, WMFZDS, WMFZDS, WMFZSD (and spouses)
	angkang pariban na mu	lak +2	angkang	WFZZ, WFFZH
5.	anggi	+0	anggi, "ama ni"	yB, FyBS, MyZS, MBDH, FMBDS
	anggi boru anggi pariban	+0 +0	inang anggi	yBW, FyBSW, MyZSW, FMBDSW WyZ, WFyBD, WFZS, WMyZD,
			00	WFFZSS, WFMBDD, WMFZDS, WMFZSD (and spouses)
	anggi pariban na mulak	-2	anggi	MBSSD, WBSD, WMBDSD, (and spouses)
6.	ampara	+0	ampara	MyZS, WFyBDH, WMyZDH
7.	pariban (boru ni tulang)) +0	pariban, name	MBD, MMZSD, MFBSD, MMBDD, FMBSD

TABLE 1: RELATIONSHIP TERMINOLOGY (MALE EGO)

Universitas Figure 1. Batak Toba Kinship system (Father's line) (Bovill, 1985) Brawlaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya

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TABLE II: RELATIONSHIP TERMINOLOGY (FEMALE EGO)

Genealogical Term of Reference Level Relative Term of Address Genealogical Specifications to Ego's iboto +0B. FBS. MBS. MZS. MBDH. ito MFZSS, BWB iboto na mulak +2ito HFMB -2 ito BSS, MBSSS, MBDSS, MBSSDH, HMBSSS ? eda +0BW, FBSW, MZSW, MBD, MBSW, eda, marga MFZSSW, BWBW, HMBSW FZD, HZ, HFBD, HFZSW, HFZD, eda, name "nai HMZD, ZHZ eda na mulak +2 eda HFFZ, HFMBW -2 eda BSSW, MBSSSW, MBDSSW, MBSSD, HMBSSSW angkang +0angkang oZ, FoBD, FZSW, MoZD, FFZSSW MFZSD, FMBDD HMBD, HMoZSW, HFMBSD, angkang boru +0angkang boru HMMBSD, HMMBDD, HoBW, HFoBSW angkang doli +0angkang doli oZH, FoBDH, MoZDH, HMoZS, HMBDH, HFMBSDH, HMMBSDH, HMMBDDH, HoB

Figure 2. Batak Toba Kinship system (Mother's line) (Bovill, 1985)

On the other hand, in English, the kinship system is bilateral; there is not available Universitas Brawijaya Univerdistinction between the father's and mother's relatives. However, the kinship/jaya Universystem in English has undergone some changes from Old English to Modern Java Aya Universitas Brawijaya 4.4 Universita I. 511 4.6 Unive English. Modern English is used in the early twentieth century. The kinship system Jaya wijaya used in Modern English is French loan words and Anglo Saxon origin. All nuclear^{(1]aya} versitas Brave Brawijaya Universitas Brawijaya ^{Univer}family terms such as father, mother, brother, sister, son, daughter are native English^{(jjaya}) versitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya terms of Anglo Saxon. However, the collateral terms such as an uncle, aunt, cousin, ^{(jaya} Universitas Brawijaya ^{unive}niece, and nephew are French loan words. Furthermore, Aunt is derived from the ^{ulaya} Old French; Modern French tante reflects a later addition of a "t." Universitas Brawijaya

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> Cnglish Kin Terms MOTHER | FATHER UNCLE AUNT UNCLE AUNT SISTER COUSIN BROTHER COUSIN COUSIN Ego COUSIN NIECE DAUGHER SON NIECE NEPHEW NEPHEW

Universitas Brigure 3. Modern English Kinship Terms (Schwimmer, 1998) as Brawijaya Universitas Brawijaya

> jaya Universitas Brawijava va

On the contrary, there is different terminology in the kinship system used in ijaya LTA AJ H 11 0 old English speakers. Old English kinship was used in the sixteenth century; it java

400 assumed a pattern conformed to the Sudanese language. Based on this system, each java

potential relationship is assigned a separate term. Anglo Saxon kinship terms are java

Unive not sufficient to reconstruct old kinship terms completely. Their highly descriptive lava awijaya EHE S Universitas Brawijaya awijaya Univer

awijaya University of the parental generation, divided into six separate terms and a separate terms a a Universitas Brawijaya awijaya Universit 111/

Univerthat distinguish between father, father's brother, and mother's brother, and mother, java awijava awijaya Universitas Aiaya Universitas Brawijaya awijaya Universe mother's sister, and father's sister. Furthermore, Old English merged the nephewijaya Universitas Brawijaya awijaya

awijaya Universitation in a manner equivalent to the modern Eskimo system. Iversitas Brawijaya awijaya awijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya awijaya awijaya awijaya

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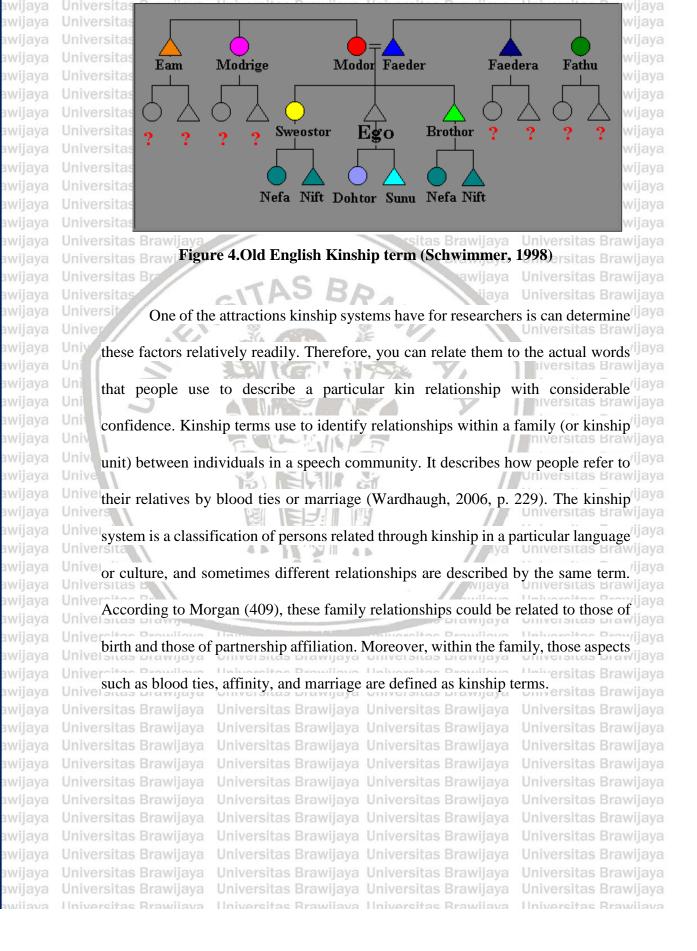
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Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Iniversita 2.1.1.2 Address Terms Brawijaya Universitas Brawijaya Universitas ^BIn social life, people use language as a tool to communicate; it is their way use Universitas Brawijaya Universitas Brawijaya of organizing and maintain their relationships with others. Every person has their ^{1]aya} ersitas Brawijaya Universitas Brawijaya ^eway of conducting communication, especially in how they address others, and also^{[][aya} Universitas Brawijaya Universitas Brawijaya ersitas Brawijava through communication will affect its forms. On the other hand, the address term^{[]]aya} ersitas Brawijaya Universitas Brawijaya Universitas Brawijaya refers to the word or words used to address somebody in speech or writing. Address forms have functions that can show the relationship and the intimacy between the addresser and the addressee. Wardhaugh (2006:268-9) stated that the address terms have a function to show intimacy, to show respect, or to show power deferential. Address terms can also show one's social status and creating kinship in communication. The addressee's social status may be lower, higher or equal to addresser (Kridalaksana, 1985, p. 16). 'Higher' can also mean 'older' and 'lower also means 'younger'. In Early Modern English, the kinship terms had a rich address system and used titles to terms of endearment and terms of derogation (Breuer, 1983, cited in/ljaya ^eJucker and Taavitsainen 2003). However, in Present-day English, the address term^{(jaya} system has been restricted, and some technical terms are rarely used during this period, such as the use of words, mom and dad. The use of address terms in English shows the formality of the situation, the social relationship between the addresser and addressee, to name several important underlying motivations, and the politeness that the addresser wants to convey to the addressee. On the contrary Batak Toba does not use a title as in Early Modern English. However, they use a system based on lineage and marga. When Batak Toba's people want to know how

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awiiava awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya to address someone, they do *Martarombo* as a form of question and answer communication between two or more individuals, which is carried out to determine the kinship between them. This kinship is based on the background of their marga (whether given from fathers or mothers and other families), which is adjusted to awijaya Dalihan Na Tolu (Sihombing 1986, cited in Hutagaol, 2013). awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya Universitas BAccording to Chaika (1982, p. 46), people use the address to strengthen/Jaya Universitas Brawijaya Univ awijaya piversitas Brawijaya Universitas Brawijaya awijaya intimacy and power between people. According to the statement that has already Universitas Bra awijaya awijaya been mentioned before, Wardhaugh (1986) has a statement that can be assumed to awijaya awijaya strengthening the previous one, which is address form is one way of looking at the awijaya awijaya addresser - addressee relationship. Moreover, some factors are affecting the way awijaya awijaya people addressing someone. Dunkling (2007, p. 22) mentions some factors that awijaya awijaya make people use different address term, such as nationality, dialect, sex, age, social awijaya awijaya class, profession, relationship religion, race, homosexuality, individuality, and awijaya awijaya verbal incident. It is a means of communication between individuals and brings awijaya awijaya them into a relationship with the environment (Boey, 1975, p. 3). So, language and society are two things, and they are inseparable. They have a close relationship since each other give support to another. awijaya awijaya

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Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya 2.2 Previous Studies Some previous researchers have conducted the study of address terms. The ersitas Brawijav Brawijava Universitas Brawijava first study discusses Language and Culture: Kinship System of Batak Toba-Samosir by Nainggolan (2014). This study aims to describe how Batak Toba-Samosir ethnic create the kinship system, especially the terms of address, the use of terms of address in Batak Toba Samosir ethnic, and analyze the terms of address semantically fit into the Indonesian language. In the Indonesian language, the word for uncle is 'paman.' But in Batak Toba-Samosir, the word for 'paman' has 4 (four) classification, namely: 'Amangtua' (father's older brother), 'Amanguda' (father's younger brother), 'Amangboru' (father's sister's husband), and Tulang' (mother's brother). From that, it can be inferred that Toba Samosir ethnic views the world easier than English and Indonesian. This study has elaborated on the terms of Batak Toba-Samosir ethnic address, and it analyzed the reason why they do so. Furthermore, it was examined how the address terms fit into the types of the Indonesian language. When studying this, it can be shown how the language we use affects how we think of the world. This study used a qualitative descriptive method. The address term data were taken by interviewing two qualified informants. The informants considered qualified because they are native speakers (67 and 72 years old) and experienced in leading cultural ceremonies of Batak Toba-Samosir. For a deeper understanding of the terms of address, the researcher asked both informants, for example: How do you name the brother of your mom, the older brother of your father, your sister, etc. Moreover, to know whether the terms of address fit into the Indonesian language

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Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awiiava some sentences produced by other ethnic groups were recorded when interacting with Batak people using Indonesian. Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universities From the result of this study, it can conclude that the Batak Toba-Samosir Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Ethnic's kinship system builds on blood and marriage, marga (family name), and Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awiiava awiiava social relationships. It is possible to use some of the same address terms to address Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awiiava awiiava different relationships. The kinship system of Batak Toba-Samosir ethnic creates awiiava because of the culture. In other words, culture makes people create terms of address. awiiava Since the terms of Batak Toba Samosir ethnic address are more abundant than awijaya Indonesian and English, they view the world much more straightforward. awijaya Lumbanbatu (2018) conducts a similar study entitled An Analysis of Address Terms Based on the kinship system of Batak Toba Used by Bataknesse in awijava Padang. This study aims to determine the forms of the word greetings based on awiiava Unive kinship or family system used by Batak Toba people who live in Padang Pasir Java Unive Parupuk Tabing as nomads. This study also explains and describes the lava Unive communicative function of the use of greeting. This study was descriptive method Unive research. The descriptive method was chosen because the researcher described the lava forms and functions address terms based on the kinship system of Batak Toba ethnic. The researcher collected the data by going to the informant's house and do awijaya Universitas Brawijaya Ur awijaya the interview. The address terms data were gathered from two qualified informants. The informants are considered qualified because they are native speakers (28 and 66 years old). For a deeper understanding of the address terms, the informants were asked some questions by the writer, for example: how do you call your grandfather, grandmother, mother, father, brother of your mother, sister, father's older brother.

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awiiava Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya young brother, etc. Furthermore, to know whether the terms of address translated into the Indonesian language, English language, and Batak Toba language, the writer using the Indonesian language to ask some questions about the kinship system in Padang for Batak People who lived in Padang Pasir Parupuk Tabing. awijaya awiiava Universitiant Thus, it can conclude that the address terms based on the kinship system Java Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya used by Bataknesse in Padang, especially in Pasir Parupuk Tabing, are based on Universitas Brawijaya piversitas Brawijaya Universitas Brawijaya blood relationships and marriage relationships. The address of kinship terms Universitas Brawijaya awiiava indicates relationship, like a grandfather, grandmother, father, children, wife, awijaya husband, brother, sister, nephew, niece, uncle, aunt, the younger brother and sister, awiiava awiiava the older brother and sister, etc. There is one address used for both males and awiiava females. They are 'Oppung' (for grandfather and grandmother), 'Tulang' (for awijaya younger brother and older brother), 'Akkang' (for sister and brother in law), if awijaya he/she isn't involved in the speech event, the address will be added by the word 'Doli' for male, 'Boru' for female. These words are also used to differentiate between males and females. Universitas The most exciting finding is the term 'Uncle.' The uncle is used to address Java awijaya Univerthe younger brother from the mother's. There are three functions of kinship terms used Jniversitas Brawijaya Universitas Entingaya Universitas Brawijaya Universitas Brawijaya ^{Unive} of address used in Batak Toba ethnic. First, the functions of kinship terms of address^{(Jaya} awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya related to the relative (based on blood relationship). Second, the functions of ijaya Universitas Brawijaya Universitas Brawijaya awijaya Univerkinship terms of address terms. rawijaya Universitas Brawijaya Universitas BThe studies were done by Nainggolan (2014), and Lumbanbatu (2018) only java Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya University investigated the form of Batak Toba address. The one conducted by Lumbanbatu Ilniversitas Rrawijava Ilniversitas Rrawijava Ilniversitas Rrawijava

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Universitas Brawijaya Universitas Brawijaya awijaya awijaya awijaya Universitas BraCHAPTER III tas Brawijava Universita RESEARCH METHOD rawijaya awijaya awijaya Unive 3.1 Research design versitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya Universitas BResearch design is needed when conducting research. The research design java awijaya awijaya Universefers to the technique for the integrating and consistent implementation of the awijaya awijaya Universitas Brawijaya Unive Universation various components of the research project. The research design's purpose is to available awijaya **Universitas Brawl** awijaya Unive ensure that the evidence obtained helps us to respond as unambiguously as possible java awijaya awijaya Unive to the initial question. According to Creswell (2009), research design consists of awijaya awijaya awijaya proposals and analysis techniques for detailed data processing and evaluation iversitas Brawijaya awijaya awijaya methods. Moreover, Creswell (2014) also mentioned that there are three kinds of awijaya awijaya research design approaches: qualitative, quantitative, and mixed-method. awijaya awijaya This study conduct in a qualitative descriptive method. This method is used awijaya awijaya to describe the form and function of address terms in Batak Toba kinship and factors awijaya awijaya causing the use of address terms in Batak Toba kinship. According to CRQ (2015) awijaya awijaya Unive on Powoh, 2016,) qualitative methods of analysis utilize concise techniques to have awijaya awijaya awijaya Universitas Brawijaya Univercreate significance and interpretation of the studied phenomena. This study use/jaya awijaya Universitas Brawijaya Universitas Drawijaya Universitas Brawijaya Universitas Brawijaya awijaya Univerguotes from documents as a way of gathering the data and content analysis torijaya awijaya awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya Universalyze the data, Klaus (2019, p. 24) said, "content analysis is a research technique jaya awijaya awijaya awijaya Universitas Brawijaya Universitas Brawijaya awijaya Ilniversitas Brawijava²⁰iniversitas Brawijava Universitas Brawijava **Hniversitas Brawijava**

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya 3.2 Source of data niversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas ^BThe data used in this study took from the movie and book—the Movie Universitas Brawijaya Universitas Brawijaya entitled Alani Hapogosan by Nunggamalala youtube channel and Tano Parsirangan by Pelita Utama youtube channel. The book by Saut Poltak Tambunan entitled Mangongkal Holi (2012) and entitled Toektak Mandoeda Eme (2018) confirms the data; the researcher also interviewed a qualified informant, known as Raja Parhata. Raja Parhata is someone who is authorized to lead the cultural ceremonies of Batak Toba. There will be one Raja Parhata chosen as an informant awijaya The Raja Parhata is considered the qualified informant because in conducting the cultural ceremonies, he must be mastering the customary law of Batak Toba. The Raja Parhata also helped the researcher answer questions related to the data and confirm the data and obtain a deeper understanding of the address terms. 3.3 Data collection The procedures for gathering the data are: (1) Reading Saut Poltak Tambunan's book entitled Mangongkal Holi (2012) ersitas Brawilava and Toektak Mandoeda Eme (2018), noting down the address terms that itas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brindijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya (2) Watching a movie from Nunggamalala youtube channel entitled Alani Hapogosan and Tano Parsirangan by Pelita Utama youtube channel, then noting down the address terms that find. (3) Asking Raja Parhata about the relation between the address terms

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awijaya awijaya	(4) Confirming the data by interviewing the <i>Raja Parhata</i> with	th questions based
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awijaya	(5) Noting down and record the information from the intervie	Whiversitas Brawijava
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awijaya awijaya	1. Checking the data that had been collected by closely read	ing the data.
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awijaya awijaya	Universita 3. Next, analyzing the data to answer the second and this	
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awijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	
awijaya	Universitas Babout the factor causing the address terms and the function	
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awijaya	Universitas BHowever, answer the first question from the data analysis	
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awijaya	Universita 4.8 Lastly, concluding the research based on the data that has	been analyzed by Java
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awijaya	Universitas B determining the factor contained in terms of Batak Toba a	
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Universitas Brawijaya Universitas Brawijaya awijaya awijaya Universitas BraCHAPTER IVitas Brawijava Unive FINDINGS AND DISCUSSION java This chapter explains the use of the address terms in Batak Toba kinship as awijaya explicated in the short story books entitled Mangongkal Holi (2012) and Toektak awijaya awijaya Mandoeda Eme (2018) Saut Poltak Tambunan. Besides, the data took from a movie awijaya awijaya entitled Alani Hapogosan by Nunggamalala youtube channel and Tano awijaya Parsirangan by Pelita Utama youtube channel. The discussion is given after the awijaya awijaya findings awijaya NIJA

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4.1 Findings

awijaya The findings of the research are divided into three parts. First, it explains awijaya awijaya the forms used in Batak Toba kinship. The data was collected from short story awijaya awijaya Unive books entitled Mangongkal Holi (2012) and Toektak Mandoeda Eme (2018) by awijaya awijaya Unive Saut Poltak Tambunan and movie entitled Alani Hapogosan by Nunggamalala awijava A lb. 4.6 Universe youtube channel and *Tano Parsirangan* by Pelita Utama youtube channel. as Brawijaya awijaya Unive Second, it discusses the function behind the address terms used in Batak Toba awijaya awiiaya kinship. The collected data were investigated based on Raja Parhata and the Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya theory of Wardhaugh's (2006) theory. The address terms have a function to show Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya intimacy, show respect, or show power deferential. And third, it will discuss the Universitas Brawijaya Universitas Brawijaya awijaya awijaya factors concerning the use of chosen address terms in Batak Toba kinship. The Universitas Brawijaya Universitas Brawijaya data were analyzed using Wardhaugh's (2006) theory. According to Wardhaugh Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Rrawijava Universitas Rrawijava²³iniversitas Rrawijava

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(2006), there are five factors that affect the use of address terms in kinship, which Universitas Brawijaya are. gender, age, generation, blood, and marriage. 4.1.1 The address terms for mother in Batak Toba kinship Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya Universit In Batak Toba, kinship terms have several variations to designate the mother. awijaya awijaya Unive Referring to the mother, the terms of kinship include *omak*, *inong*, *mamak*, *inang*. awijaya Universitas Brawijava Universitas Dovijava Universitas Brawijava Universitas Brawijava awijaya As illustrated in a movie entitled Alani Hapogosan, there are several ways to awijaya awijaya Unive address mother, which are: awijaya awijaya awijaya Datum 1 awijaya awijaya A: Marsingkor do amongmu na jolo mangalului on baru marsari pe hami. awijaya awijaya (Your among used to work hard to buy this.) awijaya awijaya awijaya B: Dang pola be, inong! awijaya awijaya (No, inong) awijaya awijaya awijaya Datum 2 awijaya awijaya A: Sian dia do dalanna boi ho singkola tu medan? awijaya awijaya (How could you possibly go to school in Medan?) awijaya awijaya Universitas ^BB: Hu boto do I, ai na pogos no **omak**ku. ^{Has Brawijaya} awijaya awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas B(I know my omak is poor) wijaya Universitas Brawijaya awijaya awijaya awijaya awijaya Universitas Brawijaya Universitas Brawijaya

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awiiava Datum 3 wijaya itas Brawijava Universitas Brawijava A: Ingatlah dulu, mak. Entah kemananya **mamak** simpan. (Just remember first, mamak. Where did you keep it?) B: Ah, kau macam gak tau mamakmu ini. awijaya (Ah, like you do not know what your mamak is like) Datum 4 A: Jadi, boha manurut ho inang, lomo do roham molo singkola di Medan on ibana, jala tinggal di bagas ta? (So, what do you think inang how if he goes to school in Medan and lives in awijaya awiiava our house?) awijava awijaya B: Bah nunga dengganni! Asa adong pengganti angka ulaon pembantu naong pina pigi i. Asa unang loja au! awijaya (You got it right. So there is a substitute for all the servants who have left. So, I am not tired.) Universit The conversation above happened between children and their mother; it is available identified that the addresser uses several terms to address their mother. The word awijaya awijaya *inong and omak* are used by children who live and grow up in the village; the Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awiiava conversation also used Batak language to communicate with his mother. Otherwise, the word *mamak* is used by children who live and grow up in a city where the family Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya clashes with modernity. Children who address their mother using mamak also use Universitas Brawijaya Universitas Brawijaya Indonesian to communicate with their mother. Moreover, the word *inang* is used by versitas Brawijaya – Universitas Brawijaya – Universitas Brawijaya – Universitas Brawijaya

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awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awiiava a husband to his wife. Inang has the same meaning as inong, omak, and mamak but, in terms of the use, that word does not show the intimacy between children with their mother. The things that make inong and inang different are from the function. Inong uses to address a mother who has related blood to the children, awijaya while *inang* uses for someone who has the intimacy bonding with the addresser awijaya awijaya without a blood relationship. Besides, data 1, 2, 3 show the intimacy and power awijaya differential; however, for datum 4 shows the intimacy. Universitas Brav awijaya awijaya Universit Moreover, the book entitled Toektak Mandoeda Eme by Saut Poltak Tambunan awijaya awijaya (2018) also features other terms used by Batak children who live and grow up in awijaya awijaya the city; for example, mamak uses in Medan. The differences in the location of the awijaya awijaya addresser and addressee effect entirely the way they address their mother. The word awijaya awijaya *inang* also find in this book; however, the term *inang* uses by children to call their awijaya mother. Datum 5 Universitas B"Sian dung sahat ahu marbus Antar Lintas Sumatera na sogot, holan inang Universitas Bdo na mandongani ahu di jabu." oniversitas Brawijaya Universitas Brawijaya awijaya Universities B"(Since I arrived by bus Antar Lintas Sumatera yesterday, the only **inang** available to the second awijaya awijaya Universitas Baccompanied me at home)."java Universitas Brawijava Universitas Brawijava awijaya Universities B The data identifies in datum 5 only show the power deferential between average Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Unive children and mother; there is no intimacy. The factors behind the terms of a mother java unive addressing in Batak Toba aim for someone who is related by blood and marriage; Universitas Brawijava Universitas Brawijava Universitas Brawijava

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awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya	Unive Unive Unive Unive Unive Sita Universitas	Among Bapa The addres The terms first based of <i>Hapogosar</i> s terms to o	s terms for an of address in on mother line by Nunggar designate uncl	Father n uncle in n Batak To and secon malala, fir e in Batak	Batak Tok oba to refer d based on ods that the Toba based	up in the vil Used by chi up in the cit a kinship to uncle ar father line. The ere are seven d on the more	Idren who live a lage. Idren who live a y. Universitas Bra Universitas Bra Universitas Bra Universitas Bra The movie entitle eral variations of ther line, which	nd grow mijaya nd grow mijaya mijaya mijaya mijaya mijaya di jaya mijaya of jaya mijaya is jaya
awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya	Unive Unive Unive Unive Unive Sita Unive Sita Universitas	Among Bapa The addres The terms first based of <i>Hapogosar</i> s terms to of and <i>amang</i>	s terms for an of address in on mother line <i>i</i> by Nunggar designate uncl	Father n uncle in n Batak To and secon malala, fin e in Batak	Batak Tok ba to refer d based on ads that the Toba based	up in the vil Used by chi up in the cit ba kinship to uncle an father line. The ere are seven d on the more Brawijaya	Idren who live a lage. Idren who live a y. Universitas Bra Universitas Bra Universitas Bra Universitas Bra Universitas Bra Che movie entitle eral variations o Universitas Bra ther line, which Universitas Bra	mijaya mi grow mijaya mi grow mijaya mijaya mijaya mijaya mijaya dijaya mijaya mijaya mijaya mijaya mijaya mijaya mijaya mijaya
awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya	Unive Unive Unive Unive Unive Unive Sita Universitas	Among Bapa The address The terms first based of <i>Hapogosar</i> s terms to of and <i>amang</i>	s terms for an of address in on mother line by Nunggar designate uncl	Father n uncle in n Batak To and secon malala, fin e in Batak	Batak Toh ba to refer d based on ods that the Toba based	up in the vil Used by chi up in the cit Pa kinship to uncle ar father line. The ere are seven d on the more Brawijaya	Idren who live a lage. Idren who live a y. Universitas Bra Universitas Bra Universitas Bra Universitas Bra Che movie entitle eral variations o ther line, which Universitas Bra Universitas Bra	mijaya mi grow mijaya mijaya mijaya mijaya mijaya mijaya mijaya mijaya mijaya mijaya mijaya mijaya mijaya mijaya mijaya
awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya	Unive Unive Unive Unive Unive Sita Unive Sita Universitas	Among Bapa The addres The terms first based of <i>Hapogosar</i> s terms to of and <i>amang</i>	s terms for an of address in on mother line <i>i</i> by Nunggar designate uncl	Father n uncle in n Batak To and secon malala, fir e in Batak	Batak Tok based on ds that the Toba based	up in the vil Used by chi up in the cit ba kinship to uncle ar father line. The ere are seven d on the more Brawijaya Brawijaya	Idren who live a lage. Idren who live a y. Universitas Bra Universitas Bra Universitas Bra Universitas Bra Universitas Bra Che movie entitle eral variations o Universitas Bra ther line, which Universitas Bra	mijaya mi grow mijaya mi grow mijaya mijaya mijaya mijaya mijaya mijaya mijaya mijaya mijaya mijaya mijaya mijaya mijaya mijaya mijaya mijaya mijaya

awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijava Universitas Rrawijava Universitas Rrawijava Universitas Rrawijava Universitas Rrawijava

awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya awijaya Datum 8^{wijaya} Universitas Brawijaya Universitas Brawijaya Brawijaya UniversitaA: Bah! Horas, tulang!as Brawijaya Universitas Brawijaya Universitas B(Bah! Horas, tulang), Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya Universitas BB: Horas, bere! awijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas B(Horas, bere!) ersitas 20 vijaya Universitas Brawijaya awijaya awijaya awijaya The conversation above happened between a niece or nephew and their uncle. awijaya awijaya A nephew uses tulang to address his mother's brother; however, amang tua is used awijaya awijaya to call their aunt's husband. Several factors affect tulang and amang tua, which are awijaya awijaya gender; these terms are used for males, age because tulang and amang tua are older awijaya awijaya than the addresser. Furthermore, factors that make them different are blood and awijaya awijaya marriage. Tulang causes blood, and these terms use to call uncle who has a blood awijaya awijaya relationship with their parents, and so the addresser. In contrast, amang tua is awijaya awijaya affected by marriage, which the relationship the addressee bonding because of the awijaya awijaya union of their mother's sister with their uncle. awijaya awijaya In the father's line, there are *amang tua*, *amang uda*, and *amang boru*. The book awijaya of Saut Poltak Tambunan entitled ToekTak Mandoeda Eme (2018) found that in the awijaya father line to address uncle, Batak people used amang boru. Amang boru used to awijaya awijaya address father's sisters husband, either the older sister or, the younger. While amang awijaya awijaya tua and amang uda found in the movie entitled Tano Parsirangan by Pelita Utama awijaya youtube channel, *amang uda* is used to address the father's younger brother, and amang tua used to address the father's older brother. Below are the examples of the Unive following terms. awijaya Universitas Rrawijava Universitas Rrawijava

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya awijaya Datum 9 awijaya Universitas Brawijaya Universitas Brawijaya Universitas BA: Ai di jabu do abang nuaeng? Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas B(Is brother at home?), Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya Universitas ^BB: di jabu do, **amang uda**. Universitas Brawijaya awijaya awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya Universitas B(Yes, he is, amang uda.) Viava Universitas Brawijava awijaya awijaya awijaya Unive Datum 10 awijaya awijaya A: Alai siakkangan ibana, nai lomona na saut. awijaya awijaya (Just because he is the eldest, so he wishes) awijaya Iniversitas Brawijaya awijaya awijaya B: Among! Aha salahni amang tua i? awijaya awijaya awijaya (Among! What is wrong with among tua?) awijaya awijaya Datum 11 awijaya awijaya awijaya A: Marsogot borhat ma ho dohot amang boru. awijaya 4.6 awijaya (Tomorrow you leave with amang boru). B: Haduaan do borhat kapal Tampoas sian belawan tu Tanjung Periuk awijaya Universitas BJakarta? awijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya (When does the Tampoas ship leave from belawan to Tanjung Periuk awijaya Universitas BJakarta?) awijaya Universit From the data above, the terms are showing the power deferential because it in the second uses to show respect for someone older than the addressee. The factors that causing Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijava Universitas Brawijava Universitas Brawijava

BRAWIJAYA

		Brawijaya	Universitas E	Brawijaya Univers	sitas Brawijaya sitas Brawijaya	Universitas Brawija
OTH ACT		Brawijaya		Brawijaya Univers		Universitas Brawija
		Brawijaya		Brawijaya Univers		Universitas Brawija
Univer	the us	se of <i>aman</i>	g tua, amang i	uda, and amang h	oru are gender.	which these three
OTTIVET	Situs	brawijaya	Universities r	stawijaya offivers	sitas biamjaya	or the uncle who is
Univer	older	from their	niece and neph	ew. Last is the fac	ctor that makes	the terms different,
Univer	aman	g tua, and	amang uda ca	used by the blood	d in which the	relationship comes
Univer	sitas	Brawijaya	Universitas E er's father. In d	Brawijaya Univers	sitas Brawijaya	from the marriage
Univer	of the	ir father's s	sister with thei	r uncle.	sitas Brawijaya sitas Brawijaya	Universitas Brawija Universitas Brawija
		Brawijaya			sitas Brawijaya	Universitas Brawija
			lress Terms fo		sitas Brawijaya	Universitas Brawija
Univer	sitas	8 4.1.3 A00 Brawii	ress Terms to	or Uncle	Brawijaya	Universitas Brawija
Unive			ess terms of	Meaning	awijaya	Contexts Brawija
	sitas		Uncle	BRA	ijaya	Universitas Brawija
Unive: Unive:	Λ	Tulang		Uncle	To address	mother's younger or o
Unive	/	Tulung		o liele	brother.	Iniversitas Brawija
Uni	2	1				Denviron item Personite
Uni	2.	Amang tu		Uncle	To address	father's older brother
Uni	3.	Amang u	da	Uncle	To address	father's younger broth
Uni		A	oru	Uncle	To address	the husband of fat
	4.	Amang b		Oncie	10 address	o the husband of fat
Univ Univ	4.	Amang b			sister.	Universitas Brawija
Univ Univ Unive		Amang b				Universitas Brawija Universitas Brawija Universitas Brawija
Univ Univ Unive Unive					sister.	Universitas Brawija Universitas Brawija Universitas Brawija
Univ Univ Unive Univer Univer	4.1.4			unt in Batak Tol	sister.	Universitas Brawija Universitas Brawija Universitas Brawija Universitas Brawija
Univ Univ Unive Univer Univer	4.1.4 '	The addre	ss terms for a	unt in Batak Tol	sister.	Universitas Brawija Universitas Brawija Universitas Brawija Universitas Brawija Universitas Brawija
Univ Univ Unive Univer Univer	4.1.4 [*] si sita	The addre	ss terms for a	unt in Batak Tol	sister. Da kinship rided into two w	Universitas Brawija Universitas Brawija Universitas Brawija Universitas Brawija Universitas Brawija avs. First based on ija
Univ Unive Unive Univer Univer Univer	4.1.4 si sita sitas	The addre	ess terms for a Toba, to addre	unt in Batak Tol ss aunt is also div	sister. ba kinship rided into two w	Universitas Brawija Universitas Brawija Universitas Brawija Universitas Brawija Universitas Brawija
Univ Unive Unive Univer Univer Univer	4.1.4 sita sita the m	The addre In Batak	ess terms for a Toba, to addre	unt in Batak Tol ss aunt is also div	sister. ba kinship rided into two w	Universitas Brawija Universitas Brawija Universitas Brawija Universitas Brawija Universitas Brawija ays. First based on ija Universitas Brawija From the mother's ija
Univ Unive Unive Univer Univer Univer Univer Univer Univer	4.1.4 sita sitas the m sitas family	The addre In Batak other's lin	ess terms for a Toba, to addre a and second in the movie e	unt in Batak Tol ss aunt is also div based on the fat	sister. ba kinship ided into two w ther's family. H bogosan by Nur	Universitas Brawija Universitas Brawija Universitas Brawija Universitas Brawija ays. First based on Universitas Brawija From the mother's Ja Universitas Brawija aggamalala (2016), Ja
Univ Unive Unive Univer Univer Univer Univer Univer Univer	4.1.4 sita sita sitas the m sitas family sitas	The addre In Batak nother's lin y, as found	ess terms for a Toba, to addre and second in the movie o	unt in Batak Tol ss aunt is also div based on the fat entitled Alani Hap	sister. ba kinship rided into two w ther's family. H pogosan by Nur	Iniversitas Brawija Universitas Brawija Universitas Brawija Universitas Brawija Universitas Brawija ays. First based on Universitas Brawija From the mother's Universitas Brawija aggamalala (2016), ¹¹
Univ Unive Unive Univer Univer Univer Univer Univer Univer Univer	4.1.4 sitas the m sitas family sitas	The addre In Batak other's lin y, as found used <i>nantu</i>	ess terms for a Toba, to addre a and second in the movie e lang to address	unt in Batak Tol ss aunt is also div based on the fat entitled <i>Alani Hap</i> s the wife of thei	sister. ba kinship rided into two w ther's family. H <i>bogosan</i> by Nur r uncle (<i>Tulang</i>)	Universitas Brawija Universitas Brawija Universitas Brawija Universitas Brawija ays. First based on Universitas Brawija From the mother's Universitas Brawija oggamalala (2016), Diversitas Brawija
Univ Unive Unive Univer Univer Univer Univer Univer Univer Univer	4.1.4 sitas the m sitas family sitas they u	The addre In Batak nother's lin y, as found used <i>nantul</i>	ess terms for a Toba, to addre a and second in the movie o lang to address	unt in Batak Tol ss aunt is also div based on the fat entitled <i>Alani Hap</i> s the wife of thei	sister. ba kinship ided into two w ther's family. H bogosan by Nur r uncle (<i>Tulang</i>	Iniversitas Brawija Universitas Brawija Universitas Brawija Universitas Brawija ays. First based on Universitas Brawija From the mother's Universitas Brawija aggamalala (2016), Universitas Brawija Distribution (2016), Universitas Brawija Distribution (2016), Universitas Brawija
Univ Unive Unive Univer Univer Univer Univer Univer Univer Univer Univer	4.1.4 sitas the m sitas family sitas they u sitas found	The addre In Batak nother's lin y, as found used <i>nantul</i> in the boo	ess terms for a Toba, to addre a and second in the movie o lang to address k entitled <i>Mar</i>	unt in Batak Tol ss aunt is also div based on the fat entitled <i>Alani Hap</i> s the wife of thei	sister. ba kinship ided into two w ther's family. H bogosan by Nur r uncle (<i>Tulang</i> Saut Poltak Tar	Universitas Brawija Universitas Brawija Universitas Brawija Universitas Brawija ays. First based on Universitas Brawija from the mother's Universitas Brawija aggamalala (2016), Universitas Brawija Distribution (2012) are
Univ Unive Unive Univer Univer Univer Univer Univer Univer Univer Univer	4.1.4 sitas the m sitas family sitas they u sitas found	The addre In Batak tother's lin y, as found used <i>nantul</i> in the boo	ess terms for a Toba, to addre a and second in the movie e <i>lang</i> to address k entitled <i>Mar</i>	unt in Batak Tol ss aunt is also div based on the fat entitled <i>Alani Hap</i> s the wife of thei <i>agongkal Holi</i> by	sister. ba kinship rided into two w ther's family. H <i>bogosan</i> by Nur r uncle (<i>Tulang</i> Saut Poltak Tan	Iniversitas Brawija Universitas Brawija Universitas Brawija ays. First based on From the mother's aggamalala (2016),). The other terms nbunan (2012) are
Univ Unive Unive Univer Univer Univer Univer Univer Univer Univer Univer Univer Univer	4.1.4 sitas the m family they u sitas found sitang	The addre In Batak nother's lin y, as found used <i>nantul</i> in the boo <i>tua</i> from t	ess terms for a Toba, to addre a and second in the movie o <i>lang</i> to address k entitled <i>Mar</i> he mother's lin	unt in Batak Tol ss aunt is also div based on the fat entitled Alani Hap s the wife of thei agongkal Holi by me. Inang tua use	sister. ba kinship ided into two w ther's family. F <i>bogosan</i> by Nur r uncle (<i>Tulang</i> Saut Poltak Tan d to address the	Iniversitas Brawija Universitas Brawija Universitas Brawija ays. First based on From the mother's aggamalala (2016),). The other terms nbunan (2012) are older sister of the
Univ Unive Unive Univer Univer Univer Univer Univer Univer Univer Univer Univer Univer	4.1.4 sitas the m family they u sitas found sitang	The addre In Batak nother's lin y, as found used <i>nantul</i> in the boo <i>tua</i> from t	ess terms for a Toba, to addre a and second in the movie o <i>lang</i> to address k entitled <i>Mar</i> he mother's lin	unt in Batak Tol ss aunt is also div based on the fat entitled Alani Hap s the wife of thei agongkal Holi by me. Inang tua use	sister. ba kinship ided into two w ther's family. F <i>bogosan</i> by Nur r uncle (<i>Tulang</i> Saut Poltak Tan d to address the	Iniversitas Brawija Universitas Brawija Universitas Brawija ays. First based on From the mother's aggamalala (2016),). The other terms nbunan (2012) are older sister of the
Univ Unive Unive Univer Univer Univer Univer Univer Univer Univer Univer Univer Univer	4.1.4 the m family they u found <i>inang</i> mothe	The addre In Batak nother's lin y, as found used <i>nantul</i> in the boo <i>tua</i> from t er. Howeve	ess terms for a Toba, to addre a and second in the movie e <i>lang</i> to address k entitled <i>Mar</i> the mother's lin er, <i>inang tua i.</i>	unt in Batak Tol ss aunt is also div based on the fat entitled Alani Hap s the wife of thei agongkal Holi by me. Inang tua used s also found in th	sister. ba kinship ided into two w ther's family. H bogosan by Nur r uncle (<i>Tulang</i> Saut Poltak Tan d to address the he father's fami	Aniversitas Brawija Universitas Brawija ays. First based on From the mother's aggamalala (2016),). The other terms nbunan (2012) are older sister of the ly to send uncle's
Univ Unive Unive Univer Univer Univer Univer Univer Univer Univer Univer Univer Univer	4.1.4 the m family they u found <i>inang</i> mothe	The addre In Batak nother's lin y, as found used <i>nantul</i> in the boo <i>tua</i> from t er. Howeve	ess terms for a Toba, to addre a and second in the movie e <i>lang</i> to address k entitled <i>Mar</i> the mother's lin er, <i>inang tua i.</i>	unt in Batak Tol ss aunt is also div based on the fat entitled Alani Hap s the wife of thei agongkal Holi by me. Inang tua used s also found in th	sister. ba kinship ided into two w ther's family. H bogosan by Nur r uncle (<i>Tulang</i> Saut Poltak Tan d to address the he father's fami	Aniversitas Brawija Universitas Brawija ays. First based on From the mother's aggamalala (2016),). The other terms nbunan (2012) are older sister of the ly to send uncle's
Univ Unive Unive Univer Univer Univer Univer Univer Univer Univer Univer Univer Univer Univer Univer	4.1.4 the m family they u found <i>inang</i> mothe	The addre In Batak nother's lin y, as found used <i>nantul</i> in the boo <i>tua</i> from t er. Howeve it pairs with	ess terms for a Toba, to addre a and second in the movie o <i>lang</i> to address k entitled <i>Mar</i> the mother's lin er, <i>inang tua</i> i.	unt in Batak Tol ss aunt is also div based on the fat entitled Alani Hap s the wife of thei agongkal Holi by ne. Inang tua user s also found in th Other names from	sister. ba kinship ided into two w ther's family. F <i>bogosan</i> by Nur r uncle (<i>Tulang</i> Saut Poltak Tan d to address the he father's family the father's line	Aniversitas Brawia Universitas Brawia ays. First based on From the mother's aggamalala (2016), a). The other terms nbunan (2012) are colder sister of the ly to send uncle's are <i>inang uda</i> and
Unive Unive Unive Univer Univer Univer Univer Univer Univer Univer Univer Univer Univer Univer Univer Univer	4.1.4 the m family they u found <i>inang</i> mothe	The addre In Batak nother's lin y, as found used <i>nantul</i> in the boo <i>tua</i> from t er. Howeve	ess terms for a Toba, to addre a and second in the movie o <i>lang</i> to address k entitled <i>Mar</i> the mother's lin er, <i>inang tua</i> i. h <i>amang tua</i> . C	unt in Batak Tol ss aunt is also div based on the fat entitled Alani Hap s the wife of thei agongkal Holi by me. Inang tua used s also found in th	sister. ba kinship ided into two w ther's family. H <i>bogosan</i> by Nur r uncle (<i>Tulang</i> Saut Poltak Tan d to address the he father's family the father's line	Universitas Brawija Universitas Brawija Universitas Brawija Universitas Brawija Universitas Brawija ays. First based on ija Universitas Brawija From the mother's ija
Unive Unive Unive Univer Univer Univer Univer Univer Univer Univer Univer Univer Univer Univer Univer Univer	4.1.4 stas the m family family found stas found stas found stas stas	The addre In Batak nother's lin y, as found used <i>nantul</i> in the boo <i>tua</i> from t er. Howeve it pairs with	ess terms for a Toba, to addre a and second in the movie o <i>lang</i> to address k entitled <i>Mar</i> he mother's lin er, <i>inang tua</i> i h <i>amang tua</i> . C	unt in Batak Tol ss aunt is also div based on the fat entitled Alani Hap s the wife of thei agongkal Holi by me. Inang tua user s also found in th Other names from	sister. ba kinship ided into two w ther's family. H bogosan by Nur r uncle (<i>Tulang</i> Saut Poltak Tan d to address the he father's family the father's line	Aniversitas Brawija Universitas Brawija ays. First based on From the mother's aggamalala (2016),). The other terms nbunan (2012) are older sister of the ly to send uncle's are <i>inang uda</i> and
Univ Unive Unive Univer Univer Univer Univer Univer Univer Univer Univer Univer Univer Univer Univer Univer Univer Univer Univer Univer	4.1.4 sitas the m sitas family they u found sitas found sitas wife; sitas sitas	The addre In Batak nother's lin y, as found used <i>nantul</i> in the boo <i>tua</i> from t er. Howeve it pairs with	ess terms for a Toba, to addre a and second in the movie e <i>lang</i> to address k entitled <i>Mar</i> the mother's lin er, <i>inang tua</i> i h <i>amang tua</i> . C	unt in Batak Tol ss aunt is also div based on the fat entitled Alani Hap s the wife of thei agongkal Holi by me. Inang tua used s also found in th Other names from	sister. ba kinship ided into two we ther's family. He bogosan by Nur r uncle (<i>Tulang</i> Saut Poltak Tan d to address the he father's family the father's line	Iniversitas Brawija Universitas Brawija ays. First based on From the mother's aggamalala (2016),). The other terms nbunan (2012) are older sister of the ly to send uncle's are <i>inang uda</i> and Universitas Brawija Universitas Brawija

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awijaya

awijaya

awijaya awiiava

				32
awijaya	Universitas Brawijaya Univer	sitas Brawijaya Univer	sitas Brawijaya	Universitas Brawijaya
awijaya	Universitas Brawijaya Univer	sitas Brawijaya Univer	rsitas Brawijaya	Universitas Brawijaya
awijaya	Universitas Brawijaya Univer	sitas Brawijaya Univer	rsitas Brawijaya	Universitas Brawijaya
awijaya	Universitas Brawijaya Univer	sitas Brawijaya Univer	rsitas Brawijaya	Universitas Brawijaya
awijaya	namboru. The term ina	ng uda uses to address	s the wife of the	father's younger
awijaya				
awijaya	brother (amang uda), wh	ile <i>namboru</i> uses to se	nd father's sister	Universitas Brawijaya
awijaya	이 같은 것 같은 것 같은 것 같은 것 같은 것 같은 것 같은 것 같은			Universitas Brawijaya
awijaya	Universitas Brawijaya Univer			Universitas Brawijaya
awijaya	Table 4.1.4Address Ter			Universitas Brawijaya
awijaya		sitas Brawijaya Univer		Universitas Brawijaya
awijaya	Universities No. Bra Address Term	•		
awijaya	Universitas Brawijaya Aunt/er	sitas Brawijaya Univer	sitas Brawijaya	Universitas Brawijaya
awijaya	1. Nantulang	sitas Brawnaya Univer	To address t	he wife of mother's
awijaya awijaya	Universitas Brawijaya Univer Universitas Brawijaya Univer	and the second	brother	Universitas Brawijaya
awijaya				
awijaya	2. Inang tua	Aunt		e wife of father's older
awijaya	Universitas Brawijaya		brother.	Universitas Brawijaya
awijaya	3. Namboru	Aunt	The second bort of the second of the	ner's sister. S Brawijava
awijaya	Halina altera	AS RA	lieure	Universites Preudieve
awijaya	4. Inang uda	Aunt		wife of father's younger
awijaya	Univer 🖉		brother.	Universitas Brawijaya
awijaya	Univ			Iniversitas Brawijaya
awijaya	Uni Sala		Z.	hiversitas Brawijaya
awijaya	Uni S	Labora 1	5 1	niversitas Brawijaya
awijaya	Uni Datum 12		Y	niversitas Brawijaya
awijaya	Unit Datum 12	ANR HEIT		niversitas Brawijaya
awijaya	Univ A: Horas! Ai ise	do take ho?		niversitas Brawijaya
awijaya	University of the second secon			Universitas Brawijaya
awijaya	Unive (Horas! Who are	vou^2	//	Universitas Brawijaya
awijaya	Univer		//	Universitas Brawijaya
awijaya	Univers B: Au do nantulo	ng , anakni Amani saha	at.	Universitas Brawijaya
awijaya	Universit	8,	a	Universitas Brawijaya
awijaya	Universita (I am the children	n of sahat, nantulang .)	aya	Universitas Brawijaya
awijaya	Universitas	3	jaya	Universitas Brawijaya
awijaya	Datum 13		wijaya	Universitas Brawijaya
awijaya awijaya	Universitas Braw		awijaya Brawijaya	Universitas Brawijaya Universitas Brawijaya
awijaya awijaya				
awijaya awijaya	Universitas ^B "Sude halak na Universitas Brawlaya	di jabu I songon ina	a ng tua boru Ja	wa do parulanna
awijaya				Universitas Brawijaya
awijaya	Universitas B <i>mangan.</i> " Univer Universitas Brawaya " Univer	sitas Brawijaya Univer	sitas Brawijaya	Universitas Brawijaya
awijaya		sitas Brawijaya Univer		Universitas Brawijaya
awijaya	Universitian E(Everyone in the			Universitas Brawijaya
awijaya		sitas Brawijaya Univer		Universitas Brawijaya
awijaya		sitas Brawijaya Univer		Universitas Brawijaya
awijaya	Dafum 1/1	sitas Brawijaya Univer		Universitas Brawijaya
awijaya				
awijaya	"Dungkon tamm	at SMU diboan nam	boru na ma ibar	ia tu Jogjakarta.
and the second	Universites Dreutieus - Listus	sites Desullare Univer	alter Desulieus	Universites Drevilleurs

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya

Universitas BLanggo ninna, kuliah do."

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya

Universitas Rrawijava Universitas Rrawijava Universitas Rrawijava Universitas Rrawijava

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya awijaya (He had to graduate from high school first and then his **namboru** took him awijaya awijaya Universitas Brawijava Universitas Brawijaya Universitas Brawijaya Universitas Bto Jogja for college) s Brawijaya Universitas Brawijaya awijaya awijaya wijaya Datum 15 University Universitas Brawijaya Universitas Brawijaya Universitas ^BA: Hooii, kaunya itu, Binsar? ya Universitas Brawijaya awijaya awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya Universitas B(Is that you, Binsar?), Brawijaya Universitas Brawijaya awijaya Universitas Brawijaya Universitas Devijaya Universitas Brawijaya awijaya Universitas ^BB: I do, **inang uda**. awijaya awijaya Brawijaya awijaya awijaya Universitas B(Yes, inang uda.) awijaya awijaya The aunt terms in Batak Toba show power differential between niece/nephew awijaya awijaya and their aunt based on the data above. Moreover, for the factors, Wardhaugh awijaya awijaya (2006) said, "Some systems are more abundant than others; however, in their lava awijaya awijaya organization, they use factors like gender, age, generation, blood, and marriage.". awijaya awijaya Furthermore, the data above, causing by gender, is because the terms are for the awijaya awijaya aunt who is female, age because aunt is older from the addresser, marriage awijaya awijaya designated for *nantulang* from mother's line and *inang tua, inang uda* from father's awijaya awijaya ava Universitas Brawijaya University line. The relationship creates because of the union between them with the awijaya awijaya awijaya Universitas Brawijaya Unive addresser's uncle. Last is blood; it is made from the blood relationship between the lave awijaya Universitas Enamigura Universitas Brawijaya Universitas Brawijaya awijaya addresser's parents, which are *inang tua* from mother's line and *namboru* is from awijaya awijaya Universitas Brawijaya Universitas Brawijaya awijaya Unive the father's line. awijaya awijaya awijaya awijaya awijaya awijava

awijaya awijaya awijaya Universitas Brawijaya Datum 16 awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya Univ awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya

Unive Datum 18 Universitas Brawijay awijaya Universitas B(No, **ito**) Universitas Brawijaya awijaya

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya 4.1.5 The Address Terms for Brother in Batak Toba Kinship Universities BFrom the book, *Mangongkal Holi* by Saut Poltak Tambunan (2012) found Unive several ways to address brother in Batak Toba, which are *abang*, *anggi*, *ito*. Brawijava Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas BA: Songon on do I, anggi. wijaya Universitas Brawijaya Universitas Brawijaya Universitas Universitas B(So this is it, anggi). RAWINAL

(I know, abang).

Datum 17

A: Songon on do I, anggi.

B: Huboto do I, abang.

(So this is it, anggi).

B: Huboto do I, abang.

(I know, abang).

Universitas BA: Nunga be, ito. Universitas B(it is enough, ito)sitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas BB: Daong ito iversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya

niversitas Brawijaya Universitas Brawijaya

Iniversitas Brawijaya

jaya

orv.ub.a

awijaya

awijaya

awijaya

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya As found in Tambunan's book, the word *abang* shows intimacy and power differential. It indicates the age difference between the addresser and the addressee, abang usually used by younger siblings to call older brother. In contrast, anggi used by the older brother to get a younger brother, and it shows awijaya awijaya intimacy. Another term is ito; it usually uses to call siblings either for the younger awijaya awijaya or, the older. There is no age provision. As seen from the conversation above, it happens between the older sister with her younger brother. The older siblings can call their younger siblings by ito and vice versa, and it shows the intimacy between awijaya awijaya the addresser and addressee. In ito, there are no gender provisions; it can use for awijaya awijaya both women and men in Batak Toba kinship. awijaya

Iniversitas Brawijaya

awijaya	Univ				/	Iniversitas Brawijava
awijaya	Unive No.	Addr	ess Terms of	Meaning		Contexts Brawijaya
awijaya	Unive]	Brother	E S		Universitas Brawijaya
awijaya	Univers ₁	Abang		Older brother	Used to	address older brother by
awijaya	Universit	Abalig	10 55	Older blother		r brother or sister.
awijaya	Universita		54 153		younge	Universitas Brawijaya
awijaya	Univers2tas		41	Younger brother	Used to	address younger sibling
awijaya	Universitas				by olde	r siblingsitas Brawijaya
awijaya	Universitas	Bra		D 1	awijaya	Universitas Brawijaya
awijaya	Univers3tas	Ito		Brother		y both younger and older
awijaya	Universitas	Brawijaya	Universities	ingaya universitas	Bbrother	to address each other.
awijaya	Universitas	Brawijaya	Universitas Brat	wijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya	Universitas	Brawijaya	Universitas Brav	wijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya	Universitas	Brawijaya	Universitas Bray	wijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya	Universitas	Brawijaya	Universitas Bray	wijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya	Universitas	Brawijaya	Universitas Bray	wijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya	Universitas	Brawijaya	Universitas Brav	wijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya	Universitas	Brawijaya	Universitas Bray	wijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya	Universitas	Brawijaya	Universitas Bray	wijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya	Universitas	Brawijaya	Universitas Bray	wijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya	Universitas	Brawijaya	Universitas Bray	wijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya	Universitas	Brawijaya	Universitas Brav	wijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya	Universitas	Brawijaya	Universitas Bray	wijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya	Universitas	Brawijaya	Universitas Brav	wijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya	Universitas	Brawijaya		wijaya Universitas		Universitas Brawijaya
awiiava	Universitas	Rrawiiava	Universitas Rra	wilava Universitas	Rrawijava	Universitas Brawilava

Table 4.1.5 Address Terms for Brother

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya awijava 4.1.6 The Address Terms for Sister in Batak Toba Kinship In Batak Toba to address sister they use, angkang, anggi, ito as found in the Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya book of Saut Poltak Tambunan (2012) entitled Mangongkal Holi. Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Unive Datum 18 Jiava awijaya awijaya Universitas A: Ho pe da, itongku, boha ma bahenonmu mamboan meja on tu Jakarta. awijaya awijaya Universitian E(You too, ito, how you can bring this table Jakarta.) awijaya awijaya awijaya B: Ndang maol I, ito. AW, awijaya awijaya awijaya (It's not difficult, ito) Iniversitas Brawijava awijaya awijaya The datum 18 happens between an older brother and his younger sister. In Batak awijaya awijaya Toba kinship, the word ito shows the intimacy. It used to call sister, but not only awijaya awijaya sister, but these terms can also work by both older cousins or younger cousins to awijaya awijaya address each other without any gender or age provisions. awijaya awijaya Univer Datum 19 awijaya awijaya "Tuhan, unang **angkang**ku...!" awijaya Universitas B"(God, not my angkang!)" awijaya awijaya Angkang in Batak Toba kinship used to call sister. As seen from the datum awijaya awijaya 19, it used by younger sisters to address his older sister. The term angkang specifically uses to address older sister by the younger sister, which means there is a power differential between younger sister and older sister; it also shows the

intimacy between them. The factors that caused this term are gender, and age

Universitas Brawijava Universitas Brawijava Universitas Brawijava

BRAWIJAYA

awijaya	Universitas Brawijaya		ijaya universitas		Universitas Brawijaya
awijaya	Universitas Brawijaya	Universitas Braw	ijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya	Universitas Brawijaya	Universitas Braw	ijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya	Universitas Brawijaya	Universitas Braw	ijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya	Unive because these to				ne older from the
awijaya	Universities the left	ins only use to ca	ill a wolliall, allu s	call someo	Universitas Brawijaya
awijaya	Universitas Brawijaya addresser.	Universitas Braw	ijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya	Universitas Brawijaya	Universitas Braw	ijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya	Universitas Brawijaya	Universitas Braw	ijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya	Unive Datum 17 ijava	Universitas Braw	ijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya	Universitas Brawijaya	Universitas Braw	ijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya	Universitas B"Anggia,	tangihonn hatan	ekon anala di h	o do umb	alga pasupasu ni
awijaya	Universitas Brawijaya	Universitas Braw	ijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya	Universitas BDamang-	Dainang "as Braw	ijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya	Universitas Brawijaya		ijaya Universitas		Universitas Brawijaya
awijaya					l mother is greater
awijaya	Universitas Brawijaya	ly Anggi, usien io	Universitas	Brawijava	Universitas Brawijaya
awijaya	Universitas B _{to you}),"			Brawijaya	Universitas Brawijaya
awijaya	Universitas Brawij			Brawijaya	Universitas Brawijaya
awijaya	Universitas Bra				Universitas Brawijaya
awijaya		1 anggi in datum	17 happens betw		der sister and his java
awijaya	Universit	S		va	Universitas Brawijaya
awijaya	Unive younger sister. In	this, anggi shows	that there is an inti-	macy betwo	een the older sister jaya
awijaya	Univ	A.A.	(Far V		Universitas Brawijaya
awijaya	Uni and the younger	sister. It used to c	all younger sister;	however,	it can only use by jaya
awijaya	Uni 💙 🧹			1	niversitas Brawijaya
awijaya	Uni and for someone	who has the same	gender as the addre	esser. The f	actors causing this laya
awijaya	Uni	T ALLAR	* 6 . 5	· · · ·	hiversitas Brawijaya
awijaya	Universetterm is gender, a	s already mentione	d by Wardhaugh i	n his theor	y of address terms java
awijaya	Univ				Jniversitas Brawijaya
awijaya	Unive (2006).				Universitas Brawijaya
awijaya	Univer	올기 특기	6 9	/	Universitas Brawijaya
awijaya	Univers	· 트			Universitas Brawijaya
awijaya	Universit			a	Universitas Brawijaya
awijaya	Universita	5. F.M	1	Jaya	Universitas Brawijaya
awijaya	Unive Table 4.1.6 Add	ress Terms for Si	ster	jaya	Universitas Brawijaya
awijaya	Universitas B			wijaya	Universitas Brawijaya
awijaya	Unive No. Address	s Terms of Sister	Meaning	awijaya	Contexts Brawijaya
awijaya	Universitas Braw,			Brawijaya	Universitas Brawijaya
awijaya	Universitas Brawijaya	Universitus Bran	Sister	Brawijaya	Universitas Brawijava
awijaya	Universitas Brawijaya	Universitas Braw	Sister		by the younger sister of the result of the second other
mailain	Universitas Brawijaya	Universitas Braw	ijaya Universitas	older sist	er to each other.
awijaya	212 1 62	Universitas Braw	Sister	It used by	y female sister to address
awijaya awijaya	Unive 2.as Angkang			Brawijava	er sister sitas Brawijaya
	Universitas Brawijaya	Universitas Braw		their old	er sister
awijaya awijaya awijaya	Universitas Brawijaya Universitas Brawijaya	Universitas Braw Universitas Braw	ijaya Universitas	Brawijaya	Universitas Brawijaya
awijaya awijaya awijaya awijaya	Unive sitas Erawiava Unive 3.as Erawiava Unive 3.as Erawiava	Universitas Braw Universitas Braw Universitas Braw	Younger sister s	Brawijaya B It used	by an older sister to
awijaya awijaya awijaya awijaya awijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Braw Universitas Braw Universitas Braw	ijaya Universitas	Brawijaya B It used	Universitas Brawijaya by an older sister to heir younger sister aya
awijaya awijaya awijaya awijaya awijaya awijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw	liava Universitas IYounger sister s Ijaya Universitas Ijaya Universitas	It used address t	by an older sister to heir younger sister
awijaya awijaya awijaya awijaya awijaya awijaya awijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw	liava Universitas Younger sister s Ijava Universitas Ijava Universitas Ijava Universitas	It used address t Brawijaya	Universitas Brawijaya by an older sister to heir younger sister aya Universitas Brawijaya
awijaya awijaya awijaya awijaya awijaya awijaya awijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw	ijaya Universitas IJYounger sister s Ijaya Universitas Ijaya Universitas Ijaya Universitas Ijaya Universitas	It used address t Brawijaya Brawijaya	Universitas Brawijaya by an older sister to heir younger sister aya Universitas Brawijaya Universitas Brawijaya
awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw	ijava Universitas IJYounger sister s Ijava Universitas Ijava Universitas Ijava Universitas Ijava Universitas Ijava Universitas	Irawijaya It used address t Brawijaya Brawijaya Brawijaya	Universitas Brawijaya by an solder sister to heir younger sister jaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya
awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw	liava Universitas JYounger sister s Ijava Universitas Ijava Universitas Ijava Universitas Ijava Universitas Ijava Universitas Ijava Universitas	It used address t Brawijaya Brawijaya Brawijaya Brawijaya	Universitas Brawijaya by an solder sister to heir younger sister jaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya
awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya awijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw	liava Universitas JYounger sisteris Ijava Universitas Ijava Universitas Ijava Universitas Ijava Universitas Ijava Universitas Ijava Universitas Ijava Universitas	rawijaya It used address t Brawijaya Brawijaya Brawijaya Brawijaya Brawijaya	Universitas Brawijaya by i an solder i sister jaya universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya
awijaya awijaya awijaya awijaya awijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw Universitas Braw	liava Universitas JYounger sister s Ijava Universitas Ijava Universitas Ijava Universitas Ijava Universitas Ijava Universitas Ijava Universitas	Irawijaya It, used address t Brawijaya Brawijaya Brawijaya Brawijaya Brawijaya Brawijaya	Universitas Brawijaya by an solder sister to heir younger sister jaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awiiava Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya 4.1.7 The Address Terms for Daughter in Batak Toba Kinship There are two ways for Batak people to address their daughter. As found in the movie entitled Alani Hapogosan, Batak people used to address their daughter by *boru*. The word *boru* use to address the daughter in Batak Toba kinship, either for awijaya awijaya the older daughter or the younger. Nevertheless, the book Mangongkal Holi by Saut awijaya awijaya Poltak Tambunan (2012) also found that Batak Toba also uses the term butet to awijaya address their baby daughter. These terms not only causing by gender and age factor awijaya awiiava but even blood, which shows the relationship between parents and daughter. awijaya awijaya Moreover, both terms show the intimacy between parents and their daughter. awijaya awijaya awijaya Datum 20 A: Gak ikut ke gereja, boru? awijaya (Do not you go to church, **boru**?) B: Ah, bapak ini, mana suka aku ke gereja.

(Ah, bapak, I do not like to go to church.)

call her, but now she already was gone.)"

Datum 21

Universitas B*mate*aya

Universitas B"Ndang goragora tu si **Butet** on. Olat ni lima bulan do ngolu, I pe nungga jaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya

"(I will not be able to call butet again. I only have five months the chance to

iversitas Brawijaya

awijaya

awijaya awijaya

		39
awijaya	UNIVERSITAS BRAWIJAYA UNIVERSITAS BRAWIJAYA UNIVERSITAS BRAWIJAYA UN	niversitas Brawijaya
awijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Ur	niversitas Brawijaya
awijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Ur	niversitas Brawijaya
awijaya		niversitas Brawijaya
awijaya	I anie 4 I / Address Terms for Lightonter	niversitas Brawijaya
awijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Ur	niversitas Brawijaya
awijaya	No. Address Terms of Daughter Meaning	Contexts
awijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Ur	niversitas Brawijaya
awijaya	Unive slas Boruaya Universitas Brawija Daughteritas BraUsed to ad	•
awijaya	Universitas Brawijaya Universitas Brawija a Universitas Brageneral wi	
awijaya	Unive 2. Butet Universitas Brawie Daughter Usually us	ed to call a new born
awijaya	Unive sitas Duietaya Universitas Brawija Daugher itas Brabby girl	eu to can a new born
awijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	niversitas Brawijaya
awijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Ur	niversitas Brawijaya
awijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Ur	niversitas Brawijaya
awijaya		niversitas Brawijaya
awijaya	/ I X The Address for Cousin in Refer Tabe Kinchin	niversitas Brawijaya
awijaya	Universitas Brawijaya	niversitas Brawijaya
awijaya		niversitas Brawijaya
awijaya	Universitas BIn Batak Toba kinship, Batak people address their cousins by	y similar terms ijaya
awijaya		niversitas Brawijaya
awijaya	Unive as used in brother and sister terms, as seen in the movie entitled Tank	0
awijaya	Univer Ur	niversitas Brawijaya
awijaya		niversitas Brawijaya
awijaya		niversitas Brawijaya
awijaya		iversitas Brawijaya
awijaya	Uni Datum 18	niversitas Brawijaya
		A

A: Nion adong hu boan sian Medan, ito. Coba ito ma jo. Wersitas Brawijaya

(I brought you something from Medan, ito. Try it.)

B: Ah, ito. Dang pola mansai repot ho.

(Don't need to bother, ito)

Even though this term has the same form as the brother and sister term, the function

Unive is different. The term ito uses by both women or men to address each other even java Universities Unive though the addresser and addressee are of the same age. Moreover, in terms of Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Unive function, the word *ito* in cousin term shows the power deferential, to show respect java Unive to the parents of the addressee, and it also shows the intimacy between them. Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Ilniversitas Rrawijava Universitas Rrawijava Universitas Rrawijava

awijaya

awijaya awijaya

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Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya In this cousin term, there is a particular term, which is pariban, that both female and male can use to address their cousin, who only has a relationship either from the mother's line or father's line. In the father's line, the term pariban only can use by females to address their cousin's brother from father's sister, either it is the awijaya father's younger sister or older sister. However, if the addresser is male, he awijaya awijaya uses *pariban* to address his cousin's sister from his mother's brother or sister, as awijaya awijaya found in the movie Alani Hapogosan. Those terms show that there is an intimacy awijaya between them. awijaya awijaya awijaya The term pariban also can use by the parents to address their son or awijaya awijaya daughter's cousin, as found in the Saut Poltak Tambunan's book entitled ToekTak awijaya awijaya Mandoeda Eme (2018) and Mangongkal Holi (2012) awijaya awijaya awijaya Datum 22 "Dia piring I, rumanta, lehon tu paribanmi....!" awijaya awijaya awijaya "(where is the plate, rumanta, give it to your I pariban ...!)" iversites Brawijaya awijaya "Jalang saut. Paribanmu do I si ciril," "(Say hi saut, ciril is your pariban,)" awijaya Universitians The first sentence uses by the mother, who calls her daughter, and the lave awijaya Unive second sentence came from the father to his son. The parents use the word pariban lava awijaya awijaya Unive to introduce their children to their cousins by using the term of *pariban*. The factor awijaya university causing *pariban* is marriage. This word creates from the union of their aunt or the union of their aunt or the union of the awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Unive uncle. The *pariban* can use to address both female or male cousins without any age java

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awijaya awijaya	Table 4.1.8 Address Terms for	Cousin Universita	s Brawijaya s Brawijaya	Universitas Brawijaya Universitas Brawijaya
awijaya	No. Address Terms of	Meaning	s Brawijaya	Contexts
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awijaya	4.2 Discussion		s Brawijaya s Brawijaya	Universitas Brawijaya
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awijaya	Universit Based on the findings, the	writer found 22 fo		
awijaya	Univer 🖉	* V		Universitas Brawijaya
awijaya	Univ Batak Toba kinship, which consis	ts of 16 terms with	h different for	
awijaya	Uni S BAL		V.	niversitas Brawijaya
awijaya	with the same forms.	133	1	niversitas Brawijaya
awijaya	Uni S Nie			niversitas Brawijaya
awijaya	Uni			niversitas Brawijaya
awijaya	First, the terms using com	pletely different i	forms can ref	er to the father in
awijaya	Univ	14	and datum 21	Iniversitas Brawijaya
awijaya	Unive datum 6 and datum 7, and the dau	gnter in datum 20 s	and datum 21	. while terms that jaya
awijaya	Univer-	ms referring to m	other there a	Universitas Brawijaya
awijaya	are partly different can find in ter	ins reterring to in	other, there a	
awijaya	1, <i>omak</i> in datum 2, and <i>mamak</i> i	n datum 3 There	are tulang ir	Universitas Brawijaya datum 8 <i>amang</i>
awijaya			/ // ·	
awijaya	<i>uda</i> in datum 9, <i>amang boru</i> in	datum 11. In tern	ns referring	Universitas Brawijaya to the aunt, there
awijaya	Universitas Bra		wijayei	Universitas Brawijaya
awijaya awijaya	are nantulang in datum 12, inang	uda in datum 15.		
awijaya	Universitas Brawijaya Universitas Bra			
awijaya	related to brother, there is abang,			
awijaya	Universitas Brawijaya Universitas Bra			and the second second second second second second second second second second second second second second second
awijaya	Unive the cousin, the term is pariban.			
awijaya	Universitas Brawijaya Universitas Bra			
awijaya				
awijaya	Second, the terms using the	ie same forms can	be found in	the term referring
awijaya				
awijaya	to mother there is <i>inang</i> , in mothe	r terms, there are t	wo terms of <i>i</i>	nang, it written in
awijaya	the same forms but have a differen	wijava Universita t function Novt th	s Brawijaya	Universitas Brawijaya
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Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awiiava Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awiiava different. In the mother's line amang tua addresses the mother's sister's husband. while in father's line used to call the father's older brother. Next, the term referring to the aunt is *inang tua*. This term can find in the mother and father's line with a different function of use. Lastly, the same terms can find in the brother, sister and awijaya cousin terms, there are anggi and ito. ava Universitas Brawijaya Universitas Brawijaya awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya Universitian BAccording to Schwimmer (1998), there are 22 forms of address terms in Java awijaya niversitas Brawijaya Universitas Brawijaya modern English, which consists of 6 terms with different forms, and five terms with awijaya awiiava the same forms and function. The terms with different forms are *mother*, *father*, awijaya awijaya sister, brother, daughter, son. The terms with the same forms and function are aunt, awijaya awijaya uncle, cousin, niece, and nephew. These terms can find in both mother and father's awijaya line. In the English kinship system to address aunt, uncle, cousin, niece, and awijaya nephew in mother and father's line, they use the same forms with the same function. awijaya The similarities between English kinship and Batak Toba kinship are that both of the kinships have terms with various forms, some terms have different forms, and awijaya awijaya some forms have the same functions. What makes these two kinships different is that there are no differences in English to address relatives from mother's and father's line. Universitas Brawijaya Universitas Brawijaya awijaya Unive 4.2.2 The Functions of Address Terms in Batak Toba Kinship Universitas Brawijava awijaya From the analysis, based on the 22 forms of terms in Batak Toba kinship, these forms of terms have their function. As Wardhaugh (2006) mentioned in his Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya theory, the address terms have a function to show intimacy and show power

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya deferential to show respect. Based on the data, the function used in Batak address terms divided into 3. First, terms that show both intimacy and power deferential, second, terms that only show power deferential, and last, terms that only show the intimacy function. Brawijaya Universitas Brawijaya awiiava Universitas ^BFirst, address forms show intimacy and power differential can find in datum ^{Java} Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya 1, datum 2, datum 3 from mother terms, datum 6 and datum 7 from father terms, from brother term there is datum 16, datum 19 in sister term, and last datum 18 from cousin term. Second, the terms that show deferential power use by the addresser to awijaya show respect to someone they speak to. This function shows in datum 5 from mother terms. In uncle terms, there are datum 8, datum 9, datum 10, and datum 11. datum 12, datum 13, datum 14, datum 15 from aunt terms. Third, the function to show intimacy can be found in datum 4 from mother term, in brother term there is awijaya datum 17, datum 18 from sister term, there are datum 20 and datum 21 in daughter terms, and last, from cousin term, there is datum 22. From the data found, some terms have the same forms but have a different Unive function, which can be found in the word *inang* in datum 4 and datum 5 from Java mother terms. In datum 4 the word *inang* used by a husband to address his wife, from the interaction shows that husband and wife are intimate. In data 5 used by Universitas Brawijava awiiava children, and it shows the power deferential that affects the use of the term, it does not show intimacy because it can address the mother without sharing the bloodline. The next term comes from brother, sister, and cousin term, which is ito. The word ito can use to address both females and males without any gender and age provision. However, in terms of function, the word ito in sibling term and cousin

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awiiava Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya term have a different function. The sibling term shows the intimacy and closeness between the speaker and the addressee, while the cousin term shows the intimacy itas Brawijaya Univers and power differential. Because in cousin term, this word uses based on the age of the addressee's parents. So, even though the addressee is younger than the addresser, they must use this word to show respect to their parents. Universitians BAccording to Raja Parhata, other terms also have a different function, awijaya piversitas Brawijaya Universitas Brawijaya awijaya which can be found in the terms referring to uncle and aunt. As for uncle, there is amang tua used in mother's and father's line, yet, in the mother's line, amang awijaya tua uses to address the husband of the mother's sister. In contrast, in the father's awijaya awiiava line, amang tua addresses the father's older brother. The same forms but different awiiava functions also happen in aunt terms, which is inang tua. In the mother's line, the word inang tua addresses the mother's sister; however, in the father's line, inang awijaya tua is used as a term to call the wife of the father's older brother. Unive Whereas, according to Schwimmer (1998), in English's kinship system, the forms Unive of terms come with the function as they should. There is no distinction between the Unive father's and mother's relatives. Moreover, in English kinship, they can call each Universitas Brawijaya other by name. However, it still shows intimacy in Batak Toba kinship. When the speaker calls their relatives by name, it shows impoliteness Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awiiava Unive 4.2.3 Factors Concerning the Use of Chosen Address Terms in Batak Toba awijaya awiiava Univerkinshipawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya According to the theory of Wardhaugh (2006), five factors causing the use of address terms are gender, age, generation, blood, and marriage. The writer only

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awiiava Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya found that there are only four of five factors used in Batak Toba kinship based on the data analysis. First, gender, most of the address terms in Batak Toba kinship are indicated Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya ^{ve} by gender, which can find in the mother, father, uncle, aunt, son, daughter, brother, niversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awiiava and sister. Still, some terms use not based on gender, which is ito that can find in Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awiiava awiiava the brother, sister, and cousin terms. Second, age, the terms caused by age are piversitas Brawijaya Universitas Brawijaya awijaya Unive from mother, father, uncle, aunt, son, daughter, brother, and sister. Based on the awijaya awijaya data analysis, age is caused by age, which is *ito* from the brother, sister, and cousin awijaya awijaya terms, and pariban from the cousin terms. Both of the terms can be used by or for awijaya awiiava someone younger or older. Third, blood, the factors caused by blood can find in the awiiava mother, father, daughter, son. There are only a few in the terms aunt and uncle, awijaya awijaya such as amang tua and amang uda from the father's line and tulang from the awijaya mother's line. In contrast, there are *inang* tua from mother's line and *namboru* from awiiava Unive father's line in aunt term. Furthermore, the last is the marriage factor, which can lave find in the *aunt* and *uncle's* terms. For uncle, there are *amang boru* from the father's line and amang tua from the mother's line, while for aunt, there are inang awijaya *tua* and *inang uda* from the father's line and *nantulang* from the mother's line. Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya Universitian B However, based on the analysis, there is another factor behind the cause of the second secon awiiava University address terms in Batak Toba that is not mentioned by Wardhaugh. That is where java Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Unive the addresser and addressee live or grow up can be seen in 8 the Unive terms *mother* and *father*. According to the *Raja Parhata*, the terms used for *sister*, Universitas Brawijava Universitas Brawijava Universitas Brawijava

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awiiava Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awiiava brother, and cousin do not relate to the blood and marriage factors because those terms can use to address someone related in blood or relative. Some rules make the terms for sister and brother different, based on the addresser and addressee; for example, the term *abang* uses to address someone older from the addresser, awijaya and anggi used to address someone younger from the addresser. On the contrary, awiiava in cousin terms, those rules do not apply. Because, in cousin, is based on the parents' age, even though the addresser is older than the addressee, but the addresser's parents are younger than the addressee, they must use a term used to call someone older, such as abang. awijaya awijaya awiiava The address terms of Batak Toba do not affect by the generation factor. The awiiava address terms are consistent from generation to generation. According to McCrindle awijaya and Wolfinger (2010), a generation is a group of people who share the same time awijaya and space in history with collective experience. As the human life span increases.

it creates new generations. It can also affect the use of address terms, for example,

in the English kinship system. In Early Modern English, the kinship terms had a rich address system and used titles to address their mother, father, or other relatives (Breuer, 1983, cited in Jucker and Taavitsainen 2003). However, in Present-day

English, the address term system has been restricted, and some technical terms do not use in this period. They address their parents by mom and dad, or even by name without a title.
 This present study's results are different from the two of the previous studies because each of the studies has different focuses. The first study conducted by Flora Nainggolan (2014) in her journal entitled "Language and Culture: Kinship System

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Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awiiava awijaya awiiava of Batak Toba-Samosir" discussed how Batak Toba-Samosir ethnic create the kinship system and how the terms of address semantically fit into the Indonesian language. This study used an interview to gather the data. Simultaneously, the study from Sarnyanti Lumbanbatu and friends (2018) discussed the forms of the word of awijaya greetings based on the kinship or family system used by Batak Toba people who awijaya awijaya live in Padang Pasir Parupuk Tabing as nomads. This study also used an interview awijaya awijaya as a method to collect the data. awijaya awijaya awijaya Compared to those previous studies, there are some differences. Those awijaya awijaya previous studies only investigated the form of Batak Toba address. The one awijaya awijaya conducted by Sarnyanti Lumbanbatu and friends used the Batak Toba people who awijaya awijaya live in Padang as the subject of research as the previous study took in Padang, awijaya awijaya resulting from the research mix with the Padang language. On the contrary, this awijaya awijaya present study discusses the forms of address terms in Batak Toba and the functions awijaya awijaya of the address terms, and the factors causing the use of specific address terms in awijaya awijaya Batak Toba kinship. In other words, this study will not constrain by specific regions The data of the present study collects from the literature work, i.e., novel and movie.

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awijaya awijaya Universitas BraCHAPTER Vsitas Brawijava Un CONCLUSION AND SUGGESTION /a Universities B This chapter presents the conclusion drawn from the findings and discussion awijaya given in chapter 4 and suggestion for the next researchers. awijaya as Brawijaya Universitas Brawijaya awijaya Unive 5.1 Conclusion Universitas Brawijaya Universitas Brawijaya awijaya Universitas Brawijaya Universitas Devijaya Universitas Brawijaya awijaya The present study aims to reveal the forms of address terms used in Batak awijaya awijaya Toba kinship. The present study also intends to uncover the functions and factors awijaya awijaya behind the use of the terms. Through the function and factors, the use of address awijaya awijaya terms can easily understand. awijaya Iniversitas Brawijaya awijaya awijaya Following the analysis, the writer found 22 forms of terms used in Batak awijaya awijaya Toba kinship, consisting of 16 terms with different forms and six terms with the awijaya awijaya same forms. These forms show the intimacy and power deferential according to the awijaya awijaya theory of Wardhaugh (2006). However, some terms have the same forms but have awijaya awijaya different functions, such as data 4 and data 5 and terms ito in brother, sister, and awijaya awijaya cousin terms. While according to Raja Parhata, terms that have different functions can find in amang tua finds in the uncle term, uses in mother's and father's line. awijaya Nevertheless, in the mother's line, amang tua is used to address the mother's sister's awijaya awijaya husband, while in the father's line, amang tua uses to address the father's older awijaya awijaya brother. The same forms but different functions also happen in aunt terms, which awijaya awijaya is inang tua. In the mother's line, the word inang tua addresses the mother's sister; Unive however, in the father's line, inang tua is used as a term to call the wife of the Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya In the father's older brother. According to the theory of Wardhaugh (2006), five factors Universitas Brawijaya Universitas Brawijaya awijaya Universitas Brawijava Universitas Brawijava

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Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya causing the use of address terms are gender, age, generation, blood, and marriage Based on the data analysis, the writer only found that only four out of five factors use in Batak Toba kinship: gender, age, blood, and marriage. According to the interview with Raja Parhata, marga is also one factor that affects the use of address terms in Batak Toba because Batak Toba mentioned in the findings only can be used in the family that the marga is related to the parents. Besides, some terms have special regulation that happens in the cousin terms. Unlike the sister and brother terms, in referring, cousin is based on the addresser's parents' age. WIJA,

5.2 Suggestion

awijaya A term of address uses to address someone in writing or while speaking. In awijaya awijaya this case, the writer uses Batak Toba as the object. The Batak tribe has many other awijaya awijaya groups that consist of different address terms. For example, in Batak Angkola, awijaya awijaya they referring to the mother's older sister as *inang tobang* and *inang baju* as the awijaya awijaya mother's younger sister. In Batak Mandailing, in referring mother's younger awijaya Universister, they use bujing. Therefore, the writer suggests future research to take Brawijaya awijaya Unive another Batak group as the object. Moreover, to see the differences behind the use viava awijaya Unive of address terms in each group, it can be compared with the current study with the view awijaya awijaya Universities Brawijaya Universitas Brawijaya awijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Rrawijava Universitas Rrawijava Universitas Rrawijava

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APPENDENC

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Universitas Brawijaya Universitas Brawijaya awijaya awijava Universitas Brawijaya Universitas Brawijaya 53 Universitas BrawijappenDICES Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya awijaya awijaya Appendix 1_s Brawijaya Universitas Provijava Universitas Brawijava awijaya The questions based on the data that had been collected. The questions were asked in Indonesia awijaya awijaya language. awijaya awijaya 1. Apa yang membuat perbedaan dalam penggunaan kata inang dan inong? awijaya awijaya 2. Apa yang membuat panggilan amang tua pada keluarga ayah berbeda dengan yang digunakan pada awijaya awijaya keluarga ibu? awijaya awijaya U13. Apa yang membuat panggilan inang tua pada keluarga ayah berbeda dengan yang digunakan pada awijaya awijaya keluarga ibu? awijaya awijaya 4. Kata anggi ditemukan pada kata sapaan di saudara laki-laki dan perempuan, apakah dalam Universitas Brawijaya awijaya awijaya Unive penggunaan bisa disamakan? awijaya awijaya 5. Kata ito digunakan untuk memanggil saudara perempuan, saudara laki-laki dan saudara sepupu, awijaya awijaya apakah dalam penggunaannya memiliki fungsi yang sama? awijaya awijaya Bagaimana fungsi penggunaan kata pariban dalam kata sapaan pada sepupu perempuan dan lakiawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya awijaya Universitas Brawijaya awijaya awijaya Dalam penggunaan kata sapaan ditemukan kemiripan pada penggunaan di saudara sepupu, saudara awijaya perempuan, dan saudara laki-laki. Apa yang membuat kata sapaan tersebut berbeda satu dengan yang lain? 8. Apakah ada peraturan tertentu dalam penggunaan kata boru dan butet dalam memanggil anak Iniversitas Brawijaya Universitas Brawijaya Universitas Brawijaya perempuan di Batak Toba?

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