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Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Chotimah, Chusnul. 2014. The Use of Taboo Words in Pak Darto Character in Tendangan Dari Langit Movie. Study Program of English, Universitas Brawijaya. Supervisor: Emy Sudarwati; Co-Supervisor: Yana Shanti Universi Manipuspika./a Keywords: taboo words, types, purposes, Tendangan Dari Langit movie, Pak Darto.awijaya **Universitas Brawiiava** Communication is very important in our life because people can understand each other through communication. Taboo word is one of linguistic phenomena which exist in most languages because every member of society has different way to express his thoughts in language. It is interesting to analyze the stas Brawijaya University various kinds of taboo words which are expressed by men character in the movies it as Brawijaya Tendangan dari Langit. This study is aimed at describing taboo word phenomena in Tendangan Dari Langit movie. There are two research problems to be solved, those are to find out the types and the purposes of Javanese taboo words used by Pak Darto in *Tendangan Dari Langit* movie. In this research, the writer used qualitative method with document or it as Brawiiav content analysis. The writer only analyzed the Javanese taboo words that were spoken by Pak Darto to describe the analysis on types and purposes of taboo words. In analyzing the type of Javanese taboo words, the writer used Wardhaugh's (2006) theory, while for analyzing the purposes of Javanese taboo stable by Universityords, the writer used Liedlich's (1973) theory. From the result of analysis, the writer found 10 utterances containing Javanese taboo words by Pak Darto. The writer found that Pak Darto used 5 types of taboo words to express his feelings, they are one's mother in law, bodily function/human genitals term, death, excretion and creating game/animal. Sitas Brawijaya ersi Furthermore, Pak Darto only had 4 purposes in using the taboo words, namely tositas Brawijaya discredit, to provoke violent confrontation, to an endearment and to provide The writer suggests English Department students to conduct the research Universition taboo language using other theories such as Hughes's or Holmes's theory. She Sitas Brawijaya Universitalso suggests the next researcher to learn more about Javanese taboo language insitas Brawijaya Universitably conversation, Javanese poetry or incantation, ersitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Chotimah, Chusnul. 2014. Penggunaan Kata Tabu pada Karakter Pak Darto di Film Tendanagan Dari Langit. Program Studi Bahasa Inggris, Universitas Brawijaya. Pembimbing: (1) Emy Sudarwati, (2) Yana Shanti Manipuspika. niversitas Brawijaya ersitas Brawijaya Universitas Brawijaya Universitas Brawijaya Kata kunci: kata-kata tabu, tipe, tujuan, film Tendangan Dari Langit, Pak Darto. Universitas Br Komunikasi sangat penting dalam kehidupan kita karena orang dapat Universi mengetahui satu sama lain dengan komunikasi. Kata-kata tabu adalah salah satusiras Br dari fenomena linguistik yang ada di sebagian besar bahasa. Ini sangat menarik untuk menganalisa berbagai macam kata-kata tabu yang diekspresikan oleh karater laki-laki di film Tendangan Dari Langit. Penelitian ini bertujuan untuk Universi menjelaskan fenomena kata-kata tabu yang ada pada film *Tendangan Dari Langit*.sitas Brawijaya Universit Ada dua permasalahan pada penelitian ini, yaitu untuk menemukan tipe-tipe dansitas Brawijaya tujuan kata-kata bahasa Jawa yang tabu yang digunkan Pak Darto pada film Tendangan Dari Langit. Dalam penelitian ini, penulis mengunakan metode kualitatif dan analisa dokumen. Penulis hanya menganalisa jenis kata-kata Jawa tabu oleh Pak Darto untuk dekripsi mendetail mengenai tipe dan tujuan dari kata-kata tabu. Dalamsitas Bi menganalisa tipe dari kata-kata bahasa Jawa yang tabu, penulis menggunakan teori dari Wardhaugh (2006), sedangkan untuk meneliti tujuan dari kata-kata bahasa Jawa yang tabu, penulis menggunakan teori dari Liedlich (1973). Hasil dari analisa ini, penulis menemukan 10 ucapan yang mengandung Universi kata-kata bahasa Jawa yang tabu yang diucapkan oleh Pak Darto. Penulis jugasitas Br menemukan bahwa Pak Darto menggunakan 5 tipe dari kata-kata tabu, yaitu bagian dari mertua, fungsi jasmani/bagian kemaluan manusia, kematian, pengeluaran/kotoran manusia, dan permainan/hewan. Selanjutnya, Pak Darto menggunakan 4 tujuan yang digunakan pada kata-kata tabu, yaitu kehilangan sitas Brawijaya Universi kepercayaan, untuk memancing konfrontasi kekerasan, untuk, untuk menunjukansitas Brawijaya rasa kasih, dan menunjukan rasa haru. Penulis menyarankan pada mahasiswa jurusan bahasa untuk meneliti katakata tabu dengan menggunakan teori yang lain seperti teori Hughes atau Holmes. Penulis juga menyarankan pada peneliti selanjutnya untuk mempelajari lebih Brawijaya Universi dalam tentang kata-kata bahasa Jawa yang tabu dengan melakukan analisis padasikas Brawijaya Universitobyek lain seperti percakapan sehari-hari, puisi Jawa atau mantra Jawa. Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya

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Universitas Brawijaya **Universitas Brawiiava** University language". It means that language is used to avoid saying certain thing which is ersitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Universit considered immoral and improper. Wardhaugh (2006, p.230) also states that sites taboo language or called as 'free speech' is one way of people expressing their University disapproval of certain kinds of behaviour to be harmful, either for supernatural sitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya reasons or violation of moral code. Universitas Brawijaya Universitas Brawijaya Universitas Brataboo word is one of linguistic phenomena which exist in most languages litas Brawijaya Universities every member of society has different way to express his mind insites language. Furthermore, it depends very much on the moral values, norms and culture that have grown and developed in one language. Now, there are a lot of Universi people use taboo words in their communication, although they know it is impolitesitas to apply them in society, but they have their own reasons in employing such taboo Universit words. Some of them use taboo words to show their emotional feeling, and some sitas Nowadays, taboo words, in some utterances, entertainment, movies, and sitas Universipictures are easily found in our environment. For example in some Indonesian movies, there are some taboo words or utterances often expressed by some actors Universitor actresses in the movies. Taboo words or utterances which are expressed in the movie have become a common phenomenon in Indonesia for it describes present social life of Indonesian people and it shows that taboo still exists around us and ersitas Brawijaya - Universitas Brawijaya Universitas Brawijaya - Universitas B University people believe it as the reality of phenomenon. Iniversity Brawijaya University Universitas Brawijaya Brawijaya Universitas directed in 2010 by Hanung Bramantyo. The main characters of this movie are Universit Wahyu and his father Pak Darto who live together in a village. Wahyu hopes to be Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijava** Universitas Brawijaya Universitas Brawijaya **Universitas Brawijava** a football player to make his parents proud, but his father Pak Darto disagrees and Universitas Brawijaya Universitas Brawijaya Universit Universit does not want his son to be a football player. In this movie, Pak Darto uses lots of sites sitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Univers taboo words, such as "taek", "asu", "bajingan", and "matamu". Therefore, the Sitas Brawijaya University writer chooses Tendangan dari Langit movie to be analyzed because the writer it as Braw Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Br University meaning and the reasons of the main characters in using taboo words. Other than Universithat, this movie is made for children. The movie has a good moral for inspiringsit the younger generation for not giving up in pursuing their dreams. However, the movie has many taboo words in it, which is of course contradicting the purpose of Universi the movie itself. As a movie intended for young generation, the movie should be concerning the language used. The contradictory fact behind the movie's purpose Universitand the language used in the movie makes the writer feels enthusiastic to conduct this study. This research focuses on men characters since the taboo words are mostly Universitised by men. It is interesting to analyze the various kinds of taboo words which are expressed by men characters in the movie Tendangan dari Langit because Universit sometimes when they are speaking, the utterances involve insults, challenges, and sit as Braw various kinds of negative behaviour. Universitas Brawijaya University sociolinguistic research. It is expected that this study will contribute a richer and it as ersitas Brawijaya Universitas Brawijaya Univ hopes that this study can make other researchers explore Javanese taboo word Universi deeper. The last, for the movie producers to be more careful in making movie for Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya

Universitas Brawijaya Universitas Brawijaya rawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Unive<sup>1</sup>sitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya **Universitas Brawijaya** University children, this movie has positive influences for the children but unfortunately it states Brawijaya Universitas Brawijaya Universitas Brawijaya Universi contains many taboo words which are not appropriate for the audiences. Bysitas Brawijava rawijaya Universitas Brawijaya rawijaya rawijaya rawijaya Universit communication. Therefore, the writer conducts the study entitled The Use of sitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya rawijaya Taboo Words in Pak Darto Character in Tendangan dari Langit Movie. **Universitas Brawijaya** Universitas Brawijaya Universit1.2 Problems of the Study Universitas Br Based on the background of the study, this study is conducted in order tositas Brawijaya find the answer to the following research problems: Iniversitas Brawijaya 1. What are the types of Javanese taboo words used by Pak Darto in Sitas Brawijaya rawijaya "Tendangan dari Langit" movie? rawijaya 2. What are the purposes of Javanese taboo words used by Pak Darto insitas Brawijaya rawijaya "Tendangan dari Langit" movie? rawijaya Universitas Brawijaya Universit 1.3 Objectives of the Study Based on the problem of the study, the objectives of the study are: **Universitas Brawijaya** Universitas Bralli To find out the types of Javanese taboo words used by Pak Darto insitas Brawijaya Universitas Brawijaya va Universitas Brawijaya Universitas Braz. To find out the purposes of Javanese taboo words used by Pak Darto in Sitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya rawijaya Universitas Brawij Tendangan dari Langit movie universitas Brawijaya rawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya rawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya rawijaya Universitas Brawijaya Universitas Brawijaya

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rawijaya	Universitas		Universitas Brawijaya		Universitas	Brawijay
rawijaya	Universitas	Brain other t	o avoid any misinterpretati	on, it is important to defin		
rawijaya	Universitas	Brawijava	Universitas Brawijaya	Universitas Brawijaya	Universitas	
rawijaya	Universitas	terms, as follo Brawijava	ows: Universitas Brawijaya	Universitas Brawijaya	Universitas	Brawijay
rawijaya			ords: taboo language or call			
rawijaya	Universitas	Brawijava	Universitas Brawijaya	Universitas Brawijaya	Universitas	Brawijay
rawijaya	Universitas	expressin	g their disapproval of certa	in kinds of behaviour belie	ved to be	Brawijay
rawijaya	Universitas	_	either for supernatural re			
rawijaya	Universitas		Supernatural le	asons of violation of fine	Universitas	
rawijaya			igh, 2006, p. 230).	rawijaya	Universitas	
rawijaya	Universitas	Braw	· · · · · · · · · · · · · · · · · · ·	diaya,	Universitas	Brawijay
rawijaya	Universitas	2) "Tendan	gan dari Langit" movie: a	2011 Indonesian teen movi	e directed Universitas	Brawijay
rawijaya	Universitas	by Hanun	g Bramantyo. The title is de	rived from the soundtrack of	of Garuda Sitas	Brawijay
rawijaya	Universit?		LE TA AT TO	R. J.	Universitas	Brawijay
rawijaya	Universi	di Dadaki			hiversitas	
rawijaya	Universi	3) Pak Dari	to: a character acted by Suj	iwo Tedio as Wahyu's fath	iversitas	Brawijay
rawijaya	Universi	3) Tak Dari	to. a character acted by Suj	Two Teajo as wanya s tan	hiversitas	Brawijay
rawijaya	Universit	personalit	ties are temperamental and s	tubborn.	hiversitas	Brawijay
rawijaya	Universit				niversitas	Brawijay
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Universitas Brawijaya Universitas Brawijaya rawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya REVIEW OF RELATED LITERATURE Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya rawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brain this chapter, the writer presents the related theories concerning the listsitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Yule (2005, p. 205) states that sociolinguistics is used generally for thesitas Brawijaya study of the relationship between language and society. According to Wardhaugh Universi (1986, p.12) sociolinguistics concerns with investigating the relationship between Sitas Brawijaya rawijaya Universitlanguage and society with the goal of better understanding of the structure of sitas Brawijaya rawijaya Universitianguage and how language function in community. According to Hudson (1980, Universityp.4-5) sociolinguistics is the study of language in relation to society. Thus, sitas Brawijaya rawijaya sociolinguistics investigates the relationship between language and society to find Universition why we speak differently in different context, and it concerns with identifying sitas Brawijaya Universitas Brawijaya
Universitas Brawijaya
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Universitas Brawijaya Universit communication in social context and concerned with the relationship between sitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universi language and society to get better understanding of the structure of language and struc University of how language functions in communication. Besides, it is more than just the Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universi mixture of linguistics and sociology, as Horvath (as cited in Wardhaugh, 2006, sitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya p.11) says that sociolinguistics should just pick and choose freely sociology: rawijaya Universitas Brawijaya rawijaya

Universitas Brawijaya Universitas What my kind of sociolinguists do is go periodically to sociology and find social Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universi networks or the linguistic market place..." Sociolinguistics also deals with social sites Universitas Brawijaya rawijaya Universi relationship between language and social phenomena that is also related with the Brawijaya Universitas Brawijaya Universit happens in the society and directly related with the culture. Brawijaya wardhaugh (2006, pp.238-239) states that taboo is related to culture liversitas Brawijaya Universit2.2 Taboo Words Universi meaning which is expressed in language, but language is used to avoid saying last Brawijay Universi certain things as well as to express them. The taboo is expressed not only in form Brawijay University of words, but also in terms of gestures, pictures, attitudes, and behaviour. Universi Wardhaugh also defines taboo as a prohibition or avoidance in any society of sitas Brawijaya behaviour believed to be harmful to its members in that it would cause them Universitanxiety, embarrassment, or shame. It is an extremely strong politeness constraint sitas Brawijaya Universitas Brawijay Universitas Universitas Universitas Universitas Universitas Universitas Universitas Universitas Universitas Univer "mixed company" or "polite company". Both men and women use it openly. Universit Many, however, feel that the taboo word is absolutely inappropriate in "polite" or it as Brawijaya Universitas Brawijaya U because people use some of taboo words to express their feeling with various ersitas Brawijava Universitas Brawijaya Universitas Brawijaya Universitaim Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijava Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Unive<sup>8</sup>sitas Brawijaya Universitas Brawijaya Culture Brawijaya Universitas Brawijaya ersitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Br According to Chear and Agustina (2004, as cited in Suyanto, 2010, pp.12-sitas Brawijava 13) Javanese culture actually consists of many things such as Javanese language University which can be divided into spoken and written. Javanese styles divided into three, sitas Brawijaya Universitas Brawijaya Universithe distance of the speaker's social status. If the speaker has a lower status then Universithe speaker, he/she will use krama from the listener will answer ngoko form. If sitas they have some social status, they will adapt each other, if the speaker uses krama then the listener will answer in krama, if the speaker uses ngoko then the listener Universi will use ngoko, too. Ngoko is used if the first speaker and second speaker are best friends and Universit people who have higher status and the lower, for example employer to employeesitas or brother and sister. Sumarsono (2009) state that linguistics also involves many Universitaboo words as a result of changing the meaning of words. The words which are sitas Brawijaya Universi supposed to be taboo are not used but then they are used with other meanings. Therefore, the words have their different additional meaning. The words are Universit related to politeness in social life but shows the relationship between the speaker.sitas Brawijaya The social life can also reflect the language use and affect the structure of the vocabulary as well as the language used. Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universit2.2.2 Javanese Taboo/Wordss Brawijaya Universitas Brawijaya University to the addressee and taboo words appear when people content each other. The Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya Universitas Brawijaya** 

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rawijaya	Universitas Brawijay	ya Universita	as Brawijaya	Universitas Brawijaya	Universitas	Brawijaya
rawijaya	Universitas Brawijay	ya Universita	as Brawijaya	Universitas Brawijaya	Universitas	Brawijaya
rawijaya	Universitas Bravija	+ mu suffix -	<b>nu</b> in Javanese	language has the same mea	ning with	Brawijaya
rawijaya	Universitas Brawijay	ya Universit	as Brawijaya	Universitas Brawijaya	Universitas	
rawijaya	Universi Bahasa Indon	esia.Universit	as Brawijaya	Universitas Brawijaya	Universitas	Brawijaya
rawijaya	Universitas Brawijay	ya Universit	as Brawijąya	Universitas Brawijaya ala" and synonym	Universitas	Brawijaya
rawijaya	Universitas Brawijay	ya Universit	as Brawijaya	Universitas Brawijaya	Universitas	Brawijaya
rawijaya	Univers tas Gloss'ijay	/a Ngokosit	as Bra <b>ıKrama</b>	Universita Kasar # N/+ 1	muniversitas	Brawijaya
rawijaya	Univers Kepala Kepala	Endhas ersit	Mustaka	Endhas, Gundhul	Universitas	Brawijaya
rawijaya	Univers tas Brawijay	Rai	Wadana	Rai, Dapur, Prejenga	an	Brawijaya
rawijaya	Universitas Brawijay	ya Univer		arsitas Brawijaya	universitas	
rawijaya	Univers tabbrawijay	Bathuk	Palarapan	Bathuk Brawijaya	Universitas	
rawijaya	Univers tMatarawija	Mata	Soca	Mata, Meleng Jaya	Universitas	
rawijaya rawijaya	Universitas Br	Cangkem	Tutuk	Cangkem, Congor, C	Cocot, Versitas Universitas	Brawijaya
rawijaya	Universitas	103		Bacot	Universitas	
rawijaya	Univers Telinga	Kuping	Talingan	Gobog	Universitas	
rawijaya	Univers Bibir	Lambe	Lathi	Lambe	hiversitas	
rawijaya	University	Lambe	Lutin	Lamoe	iversitas	
rawijaya	Universit			West Town	hiversitas	
rawijaya		o + mu is categ	orized as taboo	words such as endhas, rai,		
rawijaya	Universit	C dl T		s is based on lexicon of	<i></i> niversitas	Brawijaya
rawijaya	Universita (	of those Javane	ese taboo word	s is based on lexicon of	niversitas	Brawijaya
rawijaya	Universitusually in th	e Javanese cul	ture people wh	o speak krama aim to re	spect thesitas	Brawijaya
rawijaya	Universitas			NET .	Universitas	Brawijaya
rawijaya	Universitäddressee wit	th bowing head	as well. The re	eason why people need to	ow their sitas	Brawijaya
rawijaya	Universities because is because	use if the add	resser directly	looks at the addressee's	eye it is itas	Brawijaya
rawijaya	Universitas Bra		AA	aya	Universitas	
rawijaya	Universi considered a c	challenge.		// /jaya	Universitas	Brawijaya
rawijaya	Universitas Brawija	ese taboo words	like "eat" (man	gan) has many synonyms re	Universitas ferring to	Brawijaya
rawijaya						
rawijaya				for snake), mbadhog (for g		
rawijaya	Universitas Brawijay	duck) These to	as Brawijaya	Universitas Brawijaya	Universitas	Brawijaya
rawijaya				mostly heard in societies		
rawijaya	Universitas Brawijay education.	ya Universit		Universitas Brawijaya		
rawijaya rawijaya	Universitas Brawijay			Universitas Brawijaya		
rawijaya rawijaya				ving Javanese language peo Universitas Brawijaya	•	
rawijaya	confused to d	ifferentiating th	e concept of ngo	oko and taboo. <i>Ngoko</i> is a va	riation of	Brawijay:
rawijaya	Universitas Brawijay			Universitas Brawijaya	Universitas	
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Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijava Universitas Brawijava Univeositas Brawijaya Universitas Brawijaya University language used in the Javanese society in daily conversation. While the concept of ersitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Universitaboo is a lexicon of words commonly used to express aggravation or a reaction to sit as sitas Brawijava Universitas Brawijava Universitas Brawijava Univers something seen or heard. Javanese language like other languages has a taboo word sitas Brawijava Universitas University express anger or dissatisfaction, for example matamu, matane, asu, etc. Thesitas Brawijaya Universitas Brawijaya Universit communication needs many variation of language and unlimited. Other than that, sitas Brawijaya Universi language also has the function, such as happy, fear, disappointment, sadness, and sitas Brawijaya According to Ullmann (1973) as cited in Wijana, 2008, p.251, there are sitas Brawijaya Universi three types of taboo words; 1) dealing with something scary (taboo of fear), 2) the sitas B taboo dealing with something an unpleasant (taboo of delicacy), and 3) dealing Universit with inappropriate (taboo of propriety). Which is often used is taboo of delicacysitas Brawi and taboo of propriety, because taboo words are related to humans and not to God Universitor the devil. There are some activities that use taboo words, such as eating / drinking, sleeping, talking, piss / defecating, and go. Taboo words are related to eating / Universit drinking such as nguntal, mbadhog, ngglogok. Taboo words are related to sleepsitas Brawijaya such as micek, mbathang, ngebo. Taboo words are related to talk such as ngoceh, nyerocos, njeplak, nycot. Taboo words are related to piss / defecating such as University ngendog, ngocor. The last taboo words are related to go such as minggat. Othersitas Brawijaya than the activities, there are circumstances which refer to the taboo word such as Universidead (modhiar or matek). Body parts are used in a taboo word such as eyes las Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya

	OTHER DESIGNATION OF THE PROPERTY OF THE PROPE		
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas I	Brawijay
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rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas I	Brawijay
rawijaya	University (matamu), mouth (cangkem), foot (ceker, sutang, nyeker), head	(endhas,	Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas I	
rawijaya	Universit gundulmu), stomach (waduk), and buttocks (brutu-ne). itas Brawijaya	Universitas I	Brawijay
rawijaya	Universitas Brawijaya	Universitas l Javanese	Brawijay
rawijaya rawijaya			
rawijaya rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya		
rawijaya Irawijaya	Animals with properties and behaviour is a comparison that is often	used, for	Drawijay Rrawijay
Irawijaya Irawijaya	Universities example <i>ngoceh</i> (for bird), and <i>ceker</i> (for chicken). Besides, the word Universities Brawijaya		
rawijaya Brawijaya	Universitate commonly used for animal and some behaviour such as <i>nguntal</i> of the nation of the nati		
rawijaya	Universitas Brawi	Universitas	
rawijaya	also used for animal. The words are inappropriate used by the civilized	1. Objects	Brawijav
rawijaya	Universitate also used in the comparison taboo word such as waduk (to compare to		Brawijay
rawijaya	Universit?	Universitas I	
rawijaya	Universi stomach with dam), conthong (to compare the shape of the mouth). Phy	sical statesitas	Brawijay
rawijaya	Universi of human beings are used for comparison such as <i>picek</i> (for the blind)	hiyersitas	Brawijay
rawijaya	Universi	, gunanui niversitas l	Brawijay
rawijaya	Universit (bald head).	hiversitas I	Brawijay
rawijaya	Universit	niversitas I	Brawijay
rawijaya	Universita  The Javanese taboo words are widely used by low education or	low level	Brawijay
rawijaya 	Universit community. Therefore, the people who are low education or low level co		
rawijaya Kawijaya	Universities unive	Universitas I	Brawijay
rawijaya Irawijaya	Universitas B	Universitas I	
rawijaya Brawijaya	parts used in the Javanese taboo word, many taboo words that have	not been Universitas	
rawijaya Brawijaya	Universit categorized such as <i>jancok / cok</i> , <i>bosok</i> , <i>bajingan</i> , <i>goblok</i> , etc.	Universitas I	
rawijaya Brawijaya	Universitas Brawija wijaya	Universitas I	
rawijaya	Universitas BraTaboo is a social prohibition on words, objects, actions. Taboo	is usually	Brawijay
rawijaya			
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	mmunity, Universitas	Brawijay
rawijaya	Universithere are certain words considered as taboo word. These words are not		
rawijaya			
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya front of the guests in the formal conditions and full of manners. When	an action	Brawijay
rawijaya	Universitis taboo, everything related to this action is also considered as taboo.	Universitas I	
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas I	Brawijay
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Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** rawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Br $^{\prime}$ Usually taboo words are using formula N + mu, yet there are taboo words Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universit such as asu, jancok/cok, taek, or modiar are included in the Javanese taboo words.sitas Brawijaya rawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas As we know that Javanese has 3 level namely *krama*, *madya*, and *ngoko*. These Universitas Brawijaya rawijaya rawijaya rawijaya Universi levels are aimed to distinguish the level of politeness which is people use insitas Brawijaya rawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universi speaking with other. Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya ersitas Brawijaya **Universitas Brawijaya** Universit 2.2.3 Types of Taboo Words Universitas Braw'
Some sociolinguists have classified taboo words into several types. UniversitWardhaugh (2006) divides taboo words into 7 types based on the meaning: Universitas Brawijaya Universit 1) One's mother in Law This type is usually related with someone who has sex with more than one rawijaya partner, and all the things included in that activity, but not for the activitysitas Brawijaya rawijaya such as having sexual intercourse with many different people. The words rawijaya which are related to this term are: motherfucking, son of a bitch, slut, sitas Brawijaya bitch. Universitas BraTaboo words related to all varieties of sex acts, sex disorder, and it is not sitas Brawijaya Universitas Br for the vital organ. The words which are related to this term are: fuck, jerk, sitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas 3)raDeath/a Universitas Brawijaya Universitas Brawijaya rawijaya Universitas Brawijaya rawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya rawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya rawijaya Universitas Brawijaya Universitas Brawijaya

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rawijaya	Universitas	Brawijaya	Universitas	Brawijaya	Universitas	Brawijaya	Universitas	Brawijay
rawijaya	Universitas	4) Bodily Fu	nction/ Human				Universitas	Brawijay
rawijaya	Universitas	Brawijaya	Universitas	Brawijaya	Universitas	Brawijaya	Universitas	Brawijay
rawijaya	Universitas	BraThisa tern	n is vrelated st	o sex orga	ns of human	being both	forithesitas	Brawijay
rawijaya	Universitas	Brawijaya reproducti	Universitas ion as well as fo	Brawijaya or sex stimul	Universitas ation. The wor	Brawijaya ds which are		
rawijaya								
rawijaya			dick, vagina, b				Universitas	
rawijaya	Universitas	Brawijaya 5) Excretion	Universitas	Brawijaya	Universitas	Brawijaya	Universitas	
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rawijaya			ords included i	n this term	are all that ro			
rawijaya	Universitas		11/11		95	Brawijaya	Universitas	
rawijaya	Universitas	Bradisgusting	that come out	someone's b	ody such as: sh			
rawijaya	Universitas	6) Creating g	game/ animal	43 B		rijaya	Universitas	
rawijaya					Yh.	va	Universitas	
rawijaya	Universitas	All the tal	ooo words relat	ed to the nan	ne of animal as	s well as its be	ehaviour. Sitas	Brawijay
rawijaya	Universita	The words	s which are rela	ited to this te	rm are: dog bi	dl	Universitas	
rawijaya	Universi	THE WOLUS	windir are fold	ica to this to	im aro. aog, ot		hiversitas	
rawijaya	Universi	7) Religious	matter	L'ALL	14		hiversitas	
rawijaya	Universit		of tobal	in miles	ith malia i - 1	dv. and	hiversitas	
rawijaya	Universit		of taboo word	11 /3"			Phivorcitos	Prowiiov
	Universita	The words	s which are rela	ted to this te	rm are: Jesus (	Christ, holy sh	it.	Drawijay
rawijaya	Universita Universitas						Universitas	
rawijaya	Universitas	Meanwhil	e, Jay (1996) a	s cited in R	atnafuri (2013.	p.11) classif	ies taboo	Drawijay
rawijaya Irawijaya					(2010)	, 1 )	Universitas	
rawijaya Irawijaya	Universitas Wor Universitas	rds into 7 type	s as follows:	371	17/		Universitas	
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rawijaya Brawijaya	Universita	Vulgar lan	guage is used	as marker	of social statu	s. Some vulg	ar terms	Drawijay
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rawijaya	_	) Name-calli	ng and insult	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			Universitas	
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Universitas Brawijaya Universitas Brawijaya rawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas BraTaboo words, as a part of language variety also have several purposes.sitas Brawijava Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya According to Liedlich (1973), taboo words have six difference purposes: Universitas Brawijaya rawijaya Universitas I) a To create attentionsitas Brawijaya Universitas Bratendency to speak out the verbal obscenity when he wants to get attention Brawijaya Universitas Brain/public. To discredit

It means that people who use a taboo word is not satisfied with the public sitas Brawijaya image about certain persons, institutions, governments, and etc. Therefore, people use the taboo words to attack the mental construction of their target and to express their disbelief about many things which, in the context of the con assumption, are not suitable with the public standards. To provoke violent confrontation Universitas This term refers to the process of reaching violent confrontations. When a person is depressed by negative circumstances, there is a need to release Universitas Brathis overloaded negative pressure and this psychology will incite thesitas Brawijaya Universitas Br person to have violent confrontation. As a result, that a person needs a Brawijaya Universitas Brahe use of taboo words in particular conversation also helps a person to las Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brashow the intimacy among the speaker and the hearers, certain kinds of Sitas Brawijava Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya rawijaya

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brataboo words usually have this purpose asserting the membership of one sitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Braparticular group in which the high level of intimacy is involved. Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya 5) To creation of strong interpersonal identification Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brathe use of the taboo words in one particular conversation also helps asitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya person to a strong interpersonal identification, in which he wants to state Universitas Brawhat kind of person he is. Certain kinds of taboo words usually have this Brawijaya Universitas Brapurpose, for instance, to assert masculinity. One of the essential functions of taboo words, in which verbal obscenity Brawijaya provides its user, is to provide catharsis (the process of releasing strong feelings, for example through plays, or other artistic activities, as a way of providing relief of anger, suffering, etc). The idea is that the users of taboo words use the offensive words in other to release their intense frustration and passion. People tend to use taboo word when they have problems, and Sitas Brawijaya in this case, taboo words are considered as "medicine for their inners frustration which is unbearable to exclaim" (Liedlich, 1973, pp. 116-118). According to Wardhaugh (2006), usually people use linguistic taboos to draw attention to oneself, to show content, or to mock authority. There are some University purposes why peoples use taboo words in their communication: wijava Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya a. To express pain, anger, frustration, annoyance. Universitas Brawijaya Universitas b. To insult someone, directly or descriptively. Practical Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universities c. To invoke or wishing for supernatural assistance in harming someone. d. To add emphasis to statements whether positive or negative in content. Universitas Brawijaya Universitas Brawijaya

Universitas Brawijaya Universitas Brawijaya rawijaya Universitas Brawijaya Universitas e. To issue ritual guarantees of truthfulness. iversitas Brawijaya Universitas Brawijaya Universi think that taboo words are only used for bad purposes, because sometimes taboositas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya rawijaya words are used as an outlet for people's inner frustration, or to tighten the University relationship between them. Itas Universitas Brawijaya Universitas Universitas BraThe writer will use the theory proposed by Liedlich (1973) to analyze the sitas Brawijaya purpose of using taboo words because it is more suitable to be used in analyzing Universit the data of finding. Besides, the purpose of taboo words stated by Liedlich is more Sitas Brawijaya Universi detail than Wardhaugh's. Universi 2.3 Summary of "Tendangan dari Langit" Movie Tendangan dari Langit movie is a 2011 Indonesian children dramasitas Brawijaya directed by Hanung Bramantyo, written by Fajar Nugros, and produced by Universit SinemArt Pictures and Hanung Bramantyo, starring Irfan Bachdim, Kim Jeffreysitas Brawijaya Kurniawan, Maudy Ayunda, Giorgino Abraham, Jordi Onsu, Joshua Suherman. Agus Kuncoro, Sujiwo Tejo, Natasha Chairani, Yosie Kristanto and Mathias Ibo. Universit The title is derived from the soundtrack of Garuda di Dadaku movie. ya Universitas Br The movie tells about Wahyu (16 years old) who has the best talent to play Universitas Brawijaya Universi warm drinks in region on mountain tourism. To make his parents proud, Wahyusitas Br explores his talent by playing football from one group to other group. However, Universi his father Pak Darto disagrees with what his son does. One day, Coach Timo and Sitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Matias sprint in slope Bromo. They see Wahyu and his father practice football Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya University there. Coach Timo offers Wahyu to join a try-out with Persema Malang. Sitas Brawijaya ersitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universit Unfortunately, Wahyu finds a lot of obstacles in achieving a golden opportunity to sit as play with Irfan Bachdim and Kim Kurniawan in Persema. Other than that, he has University choose between her love for Indah and his dream to play football at a higher itas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas P Universitas Brawijava Universitas Brawijava Universitas Br Different from other Indonesian drama movies, Tendangan dari Langit is Universitone of good drama movies and very inspiring for children. However, they have sites many taboo words which are inappropriate for the audiences. The taboo words in this movie spoken by father to his son to show his anger towards him. Universi 2.4 Previous Studies Several studies have been conducted in dealing with taboo words from University many perspectives. The first study is a thesis by Rahmawati (2010) entitled it as "Taboo Expressed in The Hangover". She applied two theories: theory of Universit Wardhaugh to answer the first focus of her study in describing the kinds of taboo sitas words and the SPEAKING theory of Hymes (only focused on Setting and Scene, Participant End, Key and Norm) to help answering the second focus of the study ersi for describing the context when expressing taboo words in "The Hangover". She stas tas Brawijaya Universitas Brawijaya Universi movie (Alan, Stu, Dough and Phil), they speak with loud voice, use high Universitintonation and full of emotion. The goals of expressing taboo words are to insult, sit as B to emphasize their utterance and to express their anger. The norm which is applied ers in expressing taboo words in this research is friendship norm. rawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Br The second study is a thesis by Daniar (2012) entitled "The English Taboo Universitas Brawijaya Universitas Brawijaya Universit UniversitWords Used by Cleaver and Miles in The Movie PIGS". She took the data from it a movie script, and she compared the differences between English taboo words used University male and female. She also compared the purpose of using taboo words by male it as Braw Universitas Brawijaya Universit for example mocking someone, but it can be for relieving the emotional pressures, Universit showing the masculinity or to attract the hearer's attention. The taboo words that they use have different types. The characters of the movie who are mostly men often use taboo words in their daily conversation, but their purpose of using it Universi depends on social factors or circumstances. This study also used Holmes' theory of social factors and social dimensions for describing the circumstances when Universitaboo words are used by characters. There are some differences and similarities between the two previous University studies and this research. The differences are in the objectives of the study and the study are studies as the study and the study are studies as the studies are studies as the st language of the taboo words. Rahmawati's objective of the study is to describe the context when expressing taboo words and Daniar's objective of the studies are to Universit compare the usage differences and purpose differences between male and female. Sitas Meanwhile, the objectives of this study are to find out only the type of the taboo words and its purpose. Furthermore, both of the previous studies focus on English ersitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universi Universitaboo words while this study focuses on Javanese taboo words. The similarity of sitas this study and the previous studies is in the theory usage. All studies use SI Wardhaugh theory to classify the types of taboo words. tas Brawijaya

rawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya rawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya rawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brain this chapter, the writer explains the general procedure in conducting the sitas Brawijaya Universitas Brawijaya Universulta Brawijaya Universitas Brawijaya SITAS BRAM Universitas Braw analysis. Universitas Brawijaya Universit3.1 Research Design Iniversitas Brawijaya Research type plays an important thing in conducting a research. This is Universi because research type is a guideline for the writer in conducting the research. This sitas Brawijaya rawijaya Universitresearch applied qualitative approach. There were some considerations why this sitas Brawijaya rawijaya University research belongs to the qualitative research. First in this research, all of the data Brawijaya Universit collected were in the form of words rather than numbers. As Ary et al (2002, sitas Brawijaya rawijaya p.425) state that the "qualitative deals with the data that are in the form of words University than numbers or statistics." Secondly, this research analyzed the language sitas Brawijaya Universi phenomena which belong to social phenomena, as Ary,et.al (2002, p.422) states as Brawijaya that qualitative research utilized words to answer the questions or problems and Universities Brawijaya University Universitried to understand human and social behavior. Therefore, in conducting this Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universit research, the writer used qualitative approach in document or content analysis, sitas Brawijaya rawijaya because the aim of this research was to describe and understand the taboo words Universitas Brawijaya Universitas Brawijaya University utterances of Pak Darto character in *Tendangan dari Langit* movie. rawijaya Universitas Brawijaya rawijaya

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rawijaya	Universitas BraThe data source of this study was the movie Tendangan dari Le	<i>angit</i> andsitas Brawijay
rawijaya	the data were the utterances of Pak Darto containing taboo words. In ord	Universitas Brawijay
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rawijaya	Universithe valid data, the writer took the data from Tendangan dari Langit mo	vie scriptsitas Brawijay
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rawijaya	Universitas Braw Univer	Universitas Brawijay he used
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rawijaya	Universi 3.3 Data Collection	niversitas Brawijay
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rawijaya	Universit Universit  In order to get the intended data, the writer conducted several	steps in Iniversitas Brawijay
rawijaya	Universit collecting the data, as follows:	Iniversitas Brawijay
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rawijaya	Universitas 1) Watching <i>Tendangan dari Langit</i> movie.	Universitas Brawijay
rawijaya	Universitas L It was very important to do because by watching the movie, the	he writersitas Brawijay
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rawijaya	Universitas Bray that this movie contained appropriate data.	Universitas Brawijay
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rawijaya	Universitas Brawijaya	Universitas Brawijaya	Universitas Brawijaya	Universitas Brawijay
rawijaya	<b>Universitas Brawijaya</b>	Universitas Brawijaya	Universitas Brawijaya	Universitas Brawijay
	11 1 1 D D	Universitas Brawijava	Universitas Brawijaya	Universitas Brawijay
rawijaya	Universitas Brawijaya	Offiversitas Brawijaya	Omversitas brawijaya	Ulliversitas brawijay

Universitas Brawijaya Universitas Brawijaya rawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universit FINDING AND DISCUSSION rawijava rawijaya Universitas Brawijaya Universitas Brawijaya rawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya rawijaya Universitas BraThis chapter presents research finding based on the problem proposed insitas Brawijava rawijaya Universitas Brawijaya Universit work which has been presented in Chapter II. In this chapter, the writer wanted to show the utterances produced by Pak Universit4.1 Finding Universi Darto. The writer presented the analysis of Pak Darto' utterances along withsitas Brawijaya rawijaya dialogues that contain taboo words. The writer classified the data into seven types rawijaya Universit of taboo word to provide or distinguish each type of taboo words. Furthermore, sitas Brawijaya rawijaya Universithe writer also analyzed the purposes of taboo words to provide knowledge of the Brawijaya Universities impact toward other character ability to understand the utterances. The writer rawijaya Universit found 10 utterances produced by Pak Darto containing taboo words. In the movie, sitas Brawijaya he mostly has conversation with Wahyu and the other people such as Hasan and Universit Bu Darto. 4.1.1 Taboo Words Found in Tendangan dari Langit Movie Universitas Brawijaya Universitas Brathe writer found 10 utterances contains taboo words by Pak Darto which Sitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya rawijaya Universit mostly occurred when he was an angry or giving jokes. Those utterances were stars Brawijaya rawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya displayed in the following table: Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya rawijaya Universitas Brawijaya rawijaya

					1 V CI	UIIIV	CISIL	a3 L	n a vv	ijay	a L	JIIIV	CISI	LdS	Brawija
rawijaya Universitas Brawijaya Uni	vers					Univ				_					Brawija
					-	Univ				-					Brawija
						Univ									Brawija
						Univ				_					Brawija
						Univ									Brawija
					-					0 0					Brawija
Table 4.1 The Javane	ese T	abo	o Wo	rds l	Used	by P Univ	ak Da	ırto	raw	ijay iiav	a l				Brawija
rawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	VOIS	itas		TYPES	107	Univ	oreit	as E		PURP			ersi	1	Brawija
	ML	SX	DH	BF	EX	GA	RM	CA	DT	PV	ED	CS	PC		Brawija
1. Bapaknya nyari dun	VOLC	itas	7	wija	aya aya	Univ	ersit		row	ijay	5	Iniv	√ √		Brawija
	vers	ita	Dro	wije	iya	Univ	orcit	as D	raw	ijay	a (	Iniv	_		Brawija
awijaya 2. "Lihat <b>matamu</b> , lihat	vers	itat	Dro	7	aya aya	Univ	ersit	no D	row	1	a (	, 1111 V	0131		Brawija
1 1			DIC	wija	lya					ijay					
ngelawan orangtua.	vers	illa				UIIIV	ersit								Brawija
Emat.	Ver						ersit		raw	ijay	a l	JIIIV I.a.i.			Brawija
awijaya 3. "Iyo yo, pinter kowe,						<b>V</b>			raw	ijay	1	۱۱۱۱۷ د دا ما			Brawija
awijaya Universitas Brawijay									raw	ijay	d (	JIIIV Iosia	ersi		Brawija
awijaya 4. "Pret, <b>cangkemmu</b> gak berubah dari dulu"			A	V	5	R	1			yay	a t	miv Iniv	orei		Brawija Brawija
awijaya Universitas awijaya Universitas		216-					14					Iniv	orci		Brawija
5. 'Buat apa jadi pemain bola? Taek! Taek!'		1	Λ	1		E.						Iniv	orgi		Brawija
awijaya I niyorci	3	1	19				25					iv	a vai		Brawija
Buka matamu! Ini yang bikin aku deg-degan siang				V	1	17	1					liv	orsi		Brawija
malam. Akhirnya		7/	A.	51	إيرا	1/40)									Brawija
awijaya Universit				171		1									Brawija
7 'Tidak dibuang kayak \	1	Y	¥ L	1	13.5				V						Brawija
awijaya Universita	1											F			Brawija
8. "Oh bajingan koen. Lihat			18	1		I.F.				1					Brawija
awijaya Unive buka matamu bajingan opo ae. Buka matamu,		32	15		16	SEU									Brawija
awijaya Universitas kamu!"				IJ.		library in									Brawija
awijaya 9. e "Oh bajingan koen. Lihat		W	15	7	V					V		1		-1	Brawija
buka matamu bajingan		4 1		173		4 6				av				ı	Brawija
awijaya unive opo ae. Buka matamu, taek kamu!"			4							iav	a I				Brawija
awijaya 10. "Hahaha <b>asu</b> " awijaya Universitas Brawija						1			10	ijay	1				Brawija
awijaya Universitas Brawijay									raw	0 0					Brawija
	vers	lle.				OTILV	ersit	as B		-					Brawija
awijaya UniversitML Bra One's mother in							: Crea	ite att	ention						Brawija
SX · Sex					Ī	TC	· Disc	redit							Brawija
awijaya UniversitBF Rra: Bodily function/	huma	n gen	ital te	rm/iia	avaI	Dniv	e: An e	endea	rment	iiav	a l				Brawija
awijaya Universit EX Bra: Excretion Creating game/a	vers	itas	Bra	wiia	ava	Cniv	: Prov	ide c	athars	is Ilav	a l				Brawija
awijaya Universi RM Bra: Religious matter	vers	itas	Bra	wiia	ava	Univ	ersit	as B	raw	iiav	a l				Brawija
awijaya Universitas Brawijaya Universitas Brawijaya	strong	inter	persoi	nal ide	entific	ation	ersit	as B	raw	ijav	a l				Brawija
						Univ									Brawija
						Univ				-					Brawija
						Univ				_					Brawija
						Univ				_					Brawija
						Univ									Brawija
						Univ				-					Brawija
CIVILLIAN DILIVETSHOS DICIVILAVA IIIII				٠ ال	- 7 - 4			L		٠,٠٠٧		W	-101		

rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya	Universitas BraThe writer divided the result of analysis into two parts: the types of sitas	Brawijay
rawijaya Irawijaya	Universitas Brawijaya	Brawijay
rawijaya	Universitas Brawijaya	
rawijaya Irawijaya	Universitas Brawijaya	
rawijaya		
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Universitas Brawijaya Universitas Universitas Brawijaya Universitas Un	
rawijaya	Universitas Br From table 4.1, it could be seen that Pak Darto produced five types of sitas	
rawijaya	Universitas Brawijaya Universitas	Rrawijay
rawijaya	taboo words; one's mother in law, death, bodily function/human genital terms, Universitas Braw	Brawijay
rawijaya	Universite excretion and creating game/animal.	
rawijaya	Universitas	
rawijaya	Universitas A. One's Mother in Law	Brawijay
rawijaya	Universit A. One siviotici in Law iversitas	Brawijay
rawijaya	Universi According to Wardhaugh (2006), this type is usually related with someonesitas	Brawijay
rawijaya	University who has any with more than the natural and all the things are included in that	Brawijay
rawijaya	Universit who has sex with more than one partner, and all the things are included in that	Brawijay
rawijaya Irawijaya	Universitactivity, but not for the activity such as having sexual intercourse with many universitas	
rawijaya	Universit different people. The utterance of Pak Darto that represented this type was itas	Brawijay
rawijaya	Universities Universities Universities Universities Universities	
rawijaya 	oniversitas E	
rawijaya	Universitas B. Pak Darto : Gak salah gimana? Lihat ini, kalu di Negara asalnya bola,sitas	
rawijaya	Universitas Bra ini bisa diobati. Gak dibuang kayak <i>lonte</i> (pelacur)! Universitas	
rawijaya	Universitas BraBu Darto : Hust pak. jaya Universitas	
rawijaya Irawijaya	Universitas Brawija "lonte" which was uttered by Pak Darto to Bu Darto belongs to Universitas Brawija Universitas	Brawijay
rawijaya Brawijaya	Universitas Brawijay. Universitas Brawijaya Universitas Universitas Brawijaya Universitas Universitas Brawijaya Universitas Universitas Brawijaya Universitas	
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	
rawijaya	"lonte" means bitch and prostitutes, because this utterance means his son was like	Brawijay
rawijaya	Universi "lonte" who wanted to get rid of. Bu Darto was trying to calm her husband down, sitas	
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya	Universibut Pak Darto kept getting angry and did not accept what was done by the itas	
rawijaya		
rawijaya	Persema to his son. Pak Darto's son was sent away to go home without medical	Brawijay
rawijaya	Universitchecking first/a Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas	
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas	Brawijaya

	SINTOTORNO BINITIPATA SINTOTORNO BINITIPATA SINTOTORNO BINITIPATA SINTOTORNO BI	OI TT I I OI T
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Br	rawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Br	
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Br	
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Br	rawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Br	rawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Br	rawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Br	rawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Br	rawijay
rawijaya	Universitas BraThis type is related to death, and the entire scary thing about lit. Thesitas Br	rawijay
rawijaya	Universitas Brawijaya	rawijay
rawijaya		
rawijaya	Universitfollowing was the analysis: itas Brawijaya Universitas Br	
rawijaya rawijaya	Pak Darto : Bapaknya nyari duwit sampe <b>modiar</b> (mati), anaknya	rawijay
rawijaya	majan <i>qojanan</i> (permain) poja!! <i>Jancuk</i> !!	
rawijaya	Universitas Brawijaya	
rawijaya		
rawijaya	Universitas Brathe autterance "modiar" which was uttered by Pak Darto to Wahyusitas Br Universitas Bray	
rawijaya	University belongs to the type of death. The meaning of this word from KBBI is had lost his sites.	rawijay rawiiav
rawijaya		
rawijaya	Universitas life; not alive, dead; never lived. Pak Darto felt his son disobedient again and universitas Br	rawijay
rawijaya	Universitignored his orders to help sell at Bromo. Wahyu was dragged out of the room with sitas Br	
rawijaya	Universit a liversitas Bi	
rawijaya	Universit Pak Darto, he looked angry and disappointed with Wahyu.	
rawijaya	Universit hiversitas Br	
	University Priversity	
rawijaya	Universit C. Bodily Function/Human Genital Terms  Universit C. Bodily Function/Human Genital Terms	
rawijaya	Universita: This term is related to sex organs of human being both for the sitas BI	
rawijaya	Universitas Universitas Br	rawijay
rawijaya	Universi reproduction and the sex stimulation. The utterances of Pak Darto that represented BI	
rawijaya	Universitas Bi this type were "matamu" and "cangkemmu". The following was the analysis:	
rawijaya	this type were "matamu" and "cangkemmu". The following was the analysis: Universitas Bra	rawijay
rawijaya	Universitas Bra1) Pak Darto : Bapak nyari duwit sampai modar, kamu enak-enakansitas Bi	
rawijaya	Universitas Brawija bal-balan (bapak cari uang sampai mati, kamul enak-sitas Br	
rawijaya	Universitas Brawijay enakan sepakbola). Sejak kapan kamuj punya Jibakatsitas Bi	rawijay
rawijaya	Universitas Brawijaya Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Brawijaya Universitas Brawijaya Un	rawijay
rawijaya	Universitas BraBu Darto Uni: Pak ojo pak (pak jangan pak), sudah pak vijaya Universitas Br	rawijay
rawijaya	Universitas BraPak Darto Univ Meneng (diam) jaya Universitas Brawijaya Universitas Br	rawijay
rawijaya	Universitas BraWahyu Univ Pak ojo pak (pak jangan pak) sitas Brawijaya Universitas Br	rawijay
rawijaya	Universitas Brak Darto .: Lihat matamu, lihat matamu! Ini balesan buat anak yang	rawijay
rawijaya	Universitas Brawijaya	rawijay
rawijaya	Universitas BraThe autterance "matamu" which was attered by Pak Darto to Wahyusitas Br	rawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Br	rawijay
rawijaya	Universit belongs to the type of bodily function/human genital term. The meaning of this stas Bi	
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Br	
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Br	
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Br	
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Br	rawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Br	rawijay

rawijaya Uni	transita a Durantiana - Universita a Durantiana - Universita a Durantiana - Universita	
	iversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya Uni	iversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	
	iversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Univ <sup>28</sup> sitas	
rawijaya Uni	iversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya Uni	iversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya Uni	iversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya Uni	word from KBBI is sense of sight. According to Kadarisman (2010), "matamu" is	Brawijay
rawijaya Uni	iversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya Uni	iversi Javanese taboo word, because "mata" jwas ngoko language plus j"-mu", so the sitas	Brawijay
rawijaya Uni rawijaya Uni	iversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas formula of Javanese taboo words was correct. This utterance means to give iversitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Brawijay Brawijay
	Wahyu punishment because he did not help his father and prioritized football	
	iversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	
rawijaya Uni	instead. The night Delt Dente vives were enemy he know Webern vives playing	Brawijay
	football. He forgot his duty to help his father sold drinks at Bromo. Wahyu got versitas Brawijaya Universitas	Brawijay
	iversi home slowly, he entered his room in order not to get caught. However, Pak Dartositas	
rawijaya Uni	caught him and said that his son did not obey his order. After Pak Darto said that	Brawijay
rawijaya Uni	iversit he burned Wahyu's shoes.  Universitas	Brawijay
rawijaya Uni	iversita Universitas	Brawijay
rawijaya Uni	2) Hasan : Anakmu beda <i>karo kowe</i> (dengan kamu) Dar.	Brawijay
rawijaya Uni	Pak Darto : Pret. <i>Cangkemu</i> (mulutmu) <i>gak</i> (tidak) berubah dari dulu.	Brawijay
rawijaya Uni	Selalu ngedebrus (omong kosong) sama anak-anak kecil	Brawijay
rawijaya Uni		Brawijay
rawijaya Uni	pemain bola? Kartu mati buat aku. Aku lebih ngerti tentang sitas	Brawijay
rawijaya Uni	iversita anakku daripada kamu. Iniversitas	Brawijay
rawijaya Uni	The word "cangkemmu" which was uttered by Pak Darto to Hasan	Brawijay
3 - 3	iversitas Universitas	Brawijay
	belongs to the type of bodily function/human genital term. From KBBI the sitas	
rawijaya Uni	wersitas B wersi meaning of <i>cangkem</i> (mulut) is cavity on the face, place the teeth and tongue, to sit as	Brawijay
rawijaya Uni	include food (human or animal), capably. This utterance was given by Pak Darto	Brawijay
	iversitas Brawija Universitas iversitos criticize Hasan for being a liar and showed the pride of Pak/Darto not to/besitas	
rawijaya Uni Irawijaya Uni	interfered. According to Kadarisman (2010), "cangkem" is a Javanese taboo word,	Brawijay
	because "cangkem" was <i>ngoko</i> language plus "-mu", so the formula of Javanese	
rawijaya Uni	iversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
	iversi taboo words was correct. Hasan tried to convince Pak Darto about Wahyu's sitas	
rawijaya Uni	ability. However, it triggered Pak Darto's anger and caused an argument with	Brawijay
	iversit <sub>Hasan</sub> awijaya Universitas Brawijaya Universitas Brawijaya Universitas	
	iversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	
	iversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	
	iversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	
	iversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	
	iversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	
rawijaya Uni		

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Univ<sup>29</sup>sitas Brawijaya Universitas Br 3) Pak Darto : Buka matamu! Ini yang bikin aku deg-degan siang Univmalam. Akhirnya kejadian kan? Salah naruh mimpi di bola sitas Univdi negri ini. Negoro iki bosok (Negara ini busuk)! Cumasitas Brawijaya Univbisa ngelahirin broker, maling Sitas Brawijaya Universitas Universitas Brau Darto Uni: Lho pak, bolanya gak salah, anak kita...awijaya Universitas Brawijaya The utterance "matamu" which was uttered by Pak Darto to Bu Darto Universi belongs to the type of bodily function/human genital term. The meaning of this sitas word from KBBI is sense of sight, because this utterance means Bu Darto had to see the lab test by herself and Pak Darto wanted to emphasize that the result of lab Universitas Brawi Universithighlighted Bu Darto's mistake. Pak Darto was very angry, he felt that this sitas Brawijay country was unfair. According to Kadarisman (2010), "matamu" is a Javanese taboo word, because "mata" was ngoko language plus "-mu", so the formula of Javanese taboo words was correct. That day when Pak Darto knew Wahyu repatriated from Persema, he was worrying about something that happened to his Universition. Also, he was very angry with what happened to Wahyu. 4) Pak Darto : Oh bajingan koen (kamu). Lihat buka **matamu** bajingan kasa Brawijaya opo ae (apa aja). Buka **matamu**, taek kamu! a Universitas B Universitas Brance "matamu" which was uttered by Pak Darto to Hasan Universit belongs to the type of bodily function/human genital term. The meaning of this sitas word from KBBI is sense of sight, because this utterance means that Hasan must used his eyes to look what he had done for Wahyu. After that, Pak Darto was Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universi fighting with Hasan. He thought what happened to Wahyu because Hasan's sitas howler. According to Kadarisman (2010), "matamu" is a Javanese taboo word, because "mata" was ngoko language plus "-mu", so the formula of Javanese taboo ersitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universi word was correct. Pak Darto was still angry for what happened to his son. Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** 

	PHILOTOGO PICTURE PHILOTOGO PICTURE PICTURE PICTURE	OTHER DIGITION DIGITION	
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Bra	wijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Bra	wijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Univ <sup>20</sup> sitas Bra	
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	<b>Universitas Bra</b>	wijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	<b>Universitas Bra</b>	wijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	<b>Universitas Bra</b>	wijay
rawijaya	University Suddenly, Hasan came to see the condition of Wahyu, Pak Darto	directly Bra	wijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Bra	
rawijaya	Universitconfronted and fought with Hasan rawijaya Universitas Brawijaya	<b>Universitas Bra</b>	wijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	<b>Universitas Bra</b>	wijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	<b>Universitas Bra</b>	wijay
rawijaya	Universit <b>D</b> s <b>Excretion</b> ya Universitas Brawijaya Universitas Brawijaya	<b>Universitas Bra</b>	wijay
rawijaya	Universitas Branchoo words included in this term were all that related with so	Universitas Bra	wijay
rawijaya	Universitas Brawijaya Universitas Puniversitas Brawijaya	Universitas Bra	wijay
rawijaya	Universi disgusting that come out from someone's body. The utterance of Pak D	Oartoithatsitas Bra	wijay
rawijaya	Universitas Brawijaya Universitas Brawijaya una tha arabia	Universitas Bra	wijay
rawijaya	represented this type was "taek". The following was the analysis:	Universitas Bra	wijay
rawijaya	Universitas Braj Pak Darto : Oh bajingan koen (kamu). Lihat buka matamu	bajingansitas Bra	wijay
rawijaya	Universitas Br opo ae (apa aja). Buka matamu, taek kamu! Va	Universitas Bra	wijay
rawijaya	Universitas "" L" L'	Universitas Bra	
rawijaya	Universita The utterance "taek" which was uttered by Pak Darto to Hasan b	1111010101010 210	
rawijaya	University the type of excretion. The meaning of this word from KBBI is dregs of for	ood from Bra	wijay
rawijaya	University	niversitas Bra	iwijay
rawijaya	Universi the stomach throughout the anus; feces, because this utterance means Has	111	
rawijaya	worthless dirt. "Taek" was the dirtiest part of the human body a	hiversitas Bra	
rawijaya	University	miversitas bra	
rawijaya	University disrespectful when it was aimed at someone's attitude. Pak Darto was st University		
rawijaya rawijaya	Universities what happened to Hasan. Suddenly, Hasan came to see the con-	Universitas Bra dition of Sitas Bra	wijay
rawijaya		Universitas Bra	
rawijaya	Universities By Pak Darto directly confronted and fought with Hasan. Universities By Pak Darto directly confronted and fought with Hasan.	Universitas Bra	
rawijaya	Universitas Bra	Universitas Bra	
rawijaya	Universites Prevent	Universitas Bra	
rawijaya	2) Wahyu : Pak, Wahyu pak yang milih disini. Universitas Brak Darto : Heh. Anak bau kencur (anak kecil). Udelmu		
rawijaya	Universitas Brak Darto : Heh. Anak bau kencur (anak kecil). Udelmu pupak (belum dewasa). Muleh, muleh (pulang)!	Universitas Bra	wijay
rawijaya	Universitas Brawahyu Universit		
rawijaya	Universitas Brawijaya Unikebanggaan awijaya Universitas Brawijaya	Universitas Bra	
rawijaya	Universitas BraHasan/a Univ Anakmu sudah buktiin ke aku, sekarang ke kamu		
rawijaya	Universitas Br Pak Darto Univ. Tak suwek cangkemmu (aku robek mulutmu)!		
rawijaya	Universitas Brawijaya Unijadi pemain bola? Taek, taek! rsitas Brawijaya		
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Bra	wijay
rawijaya	Universitas BraThe autterance "taek" which was attered by Pak Darto to His	asan jand <sub>sitas</sub> Bra	wijay
rawijaya	University Wahyu belongs to the type of excretion term. The meaning of this wa	Universitas Bra	wijay
rawijaya	Wahyu belongs to the type of excretion term. The meaning of this we	Universitas Bra	wijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Bra	
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Bra	wijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Bra	wijay
	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Bra	wijay
rawijaya			

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rawijaya	Universitas Brawijaya	Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
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rawijaya	Universitas Brawijaya	Universitas Brawijaya Universitas Brawijaya	2.1
rawijaya	Universitas Brawijaya	Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Universitas Brawijaya	Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Universitas Brawijaya	Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	University Bris dregs of	food from the stomach throughout the anus; feces, be	Universitas Brawijay
rawijaya	Universitas Brawijaya	Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Universitutterance means t	hat to be football player was like an excretion. "Taek	
rawijaya		Universities Brawijaya Universities Brawijaya e human body and very disrespectful when aimed at	
rawijaya			
rawijaya	*	u tried to interfere when Hassan and his father debate.	
rawijaya	could not accept	Universitas Brawijaya Universitas Brawijaya and sent Wahyu home. Wahyu also tried to convince	his father Browing
rawijaya rawijaya			
Irawijaya Irawijaya	Universitate he was fine.	Univer Persitas Brawijaya	
rawijaya rawijaya	Universitas Brawijaya Universitas Brawijay	as Brawijaya	Universitas Brawijay
rawijaya rawijaya		rawijaya	
rawijaya rawijaya	Liniversit E. Creating Gam	ne/Animal AS BR vijaya	Universitas Brawijay Universitas Brawijay
rawijaya			
rawijaya	Universita All the tab	oo words related to the name of animal as well as its b	Iniversitas Brawijay
rawijaya		Pak Darto that represents this type is "asu". The following	
rawijaya	Universi		niversitas Brawijay
rawijaya	Universit the analysis:		niversitas Brawijay
rawijaya	Universit 1) Wahyu	: Pak maafin Wahyu ya pak. Wahyu mau ngajak	
	Universit	tempat Pak Kades	niversitas Brawijay
rawijaya	Universita Pak Darto	: Ngapo le nang Pak Kades (ngapain nak ke Pak k	
rawijaya	Universita: Wahyu	: Nonton bareng Tinmas ngelawan (melawan)	Malaysia <sub>sitas</sub> Brawija
rawijaya	Universitas	pak.	Universitas Brawijay
rawijaya	Universitas L Pak Darto	: Opo bal-balan maneh (apa sepakbola lagi)?	
rawijaya	Universitas B. Wahyu	: Eh, maksud Wahyu kalu kita jualan mie s	seduh dan Universitas Brawijay
rawijaya	Universitas BraPak Darto	minuman panas disana pasti akan laku keras pak.	Universitas Brawijay
rawijaya	Universitas Braw	: Iyo yo, <i>pinter kowe yo</i> (pinter kamu ya). <b>Asu</b> .	Universitas Brawijay
rawijaya		"asu" which was uttered by Pak Darto to Wahyu belo	
rawijaya	Universitas Brawijay	awijaya	Universitas Brawijay
rawijaya	Universities Brawliaya	game/animal term. The meaning of this word from	KBBI is Universitas Brawijay
rawijaya	Universitas Rmals which	usually maintained to keep the house, hunting, because	cause this sitas Brawijay
rawijaya	Universitas Brawijaya	Universitas Brawijaya Universitas Brawijaya	<b>Universitas Brawijay</b>
rawijaya	Universitutterance/means	Wahyu's idea is good and emphasized appreciation	. So, Paksitas Brawijay
rawijaya			
rawijaya	Universitas Brawijaya	taboo word to praise Wahyu's idea. Moreover, whe	Universitas Brawijay
rawijaya		, Pak Darto stood in silence in front of the house,	
rawijaya	Universitas Brawijaya	Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Universitas Brawijaya	Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Universitas Brawijaya	Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Universitas Brawijaya	Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Universitas Brawijaya	Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Universitas Brawijaya	Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Universitas Brawijaya	Universitas Brawijaya Universitas Brawijaya	

Universitas Brawijaya Universitas Brawijaya rawijaya Universitas Brawijaya Universitas Brawijaya Univ<sup>32</sup>sitas Brawijava Universitas Brawijaya Universit Wahyu tried to apologize to his father and admitted his guilt. Wahyu also invites Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universithis father to Pak Kades's home, Brawijava Universitas Brawijava Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Br 2) Wahyu Uni: Pak, sekarang Wahyu tau cinta Wahyu untuk siapa. Universitas Brawijaya rawijaya Pak Darto ....: Kanggo sopo (buat siapa)? ersitas Brawijaya Universitas Brawijaya Wahyu Pak Darto : Lha terus sepakbola?
Wahyu : Sepakbola *iku* (itu) jiwa dan raga Wahyu pak. Pak Darto : Hahaha... asu Universitas Brayn "The word "asu" which was uttered by Pak Darto to Wahyu belongs to the Universitype of creating game/animal term. The meaning of this word from KBBI issitas Brawijaya mammals which are usually maintained to keep the house, hunting, because this utterance means Wahyu's decision was a joke and mocked Wahyu like an animal. Sitas Brawijaya Universit At night in Wahyu's room, all his friends included Indah and Wahyu's parentsitas Brawijaya rawijaya rawijaya gathered to see Wahyu was being treated for his injuries by Matias, his assistant Universit coach. Apparently, Wahyu talked to his father about the decision he took. Universitas Brawijaya Universit 4.1.2.2 The Purposes of Javanese Taboo Words Used by Pak Darto From table 4.1, it can be seen that there are four purposes of taboo words; University to discredit used by Pak Darto; to provoke violent confrontation, to an endearment Brawijay Universitand to provide catharsis ersitas Brawijaya Universitas Brawijaya UniversitAs To Discredit Universitas Brawijaya Universitas Brawijaya Wijaya Universitas Brawijaya Universitas Brawijaya Univer It means that people who use a taboo word is not satisfied with the public Universitimage about certain persons, institutions, governments, and etc. Therefore, peopleSitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universit Universituse the taboo words to attack the mental construction of their target and to express Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya rawijaya

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijava Universitas Brawijava Universitas Brawijava Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya their disbelief about many things which, in their assumption, are not suitable with Universitas Brawijaya Universitas Brawijaya Universithe public standards. The writer found one conversation that represented this sitas Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Br Pak Darto Uni: Gak salah gimana? Lihat ini, kalu di Negara asalnya bola, sitas Brawijay Uni ini bisa diobati. Gak dibuang kayak *lonte* (pelacur)! Universitas Brawijaya Universitas BraBu Darto Univ Hust pak? The purpose of Pak Darto's taboo utterance was used to discredit. He said Universit "Gak salah gimana? Lihat ini, kalu di Negara asalnya bola, ini bisa diobati. Gaksitas Iniversi dibuang kayak lonte (pelacur)!" to Bu Darto because Pak Darto was not satisfied about this country's service. Pak Darto also produced that taboo word to mock Universi bad service in Indonesia. Bu Darto was trying to calm her husband down, but Paksi Darto kept getting angry and did not accept what was done by the Persema to his Universitison. Pak Darto's son was sent away to go home without medical checking first. Vers Universi B. To Provoke Violent Confrontation This term refers to the process of reaching violent confrontations. When a person is depressed by negative circumstances, there is a need to release this Universitoverloaded negative pressure and this psychology will incite the person to have sit as Brawijava violent confrontation. As a result, usually a person needs a motivation that might Universities triggering his anger such as mocking the target with his verbal obscenity. The ersitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas University writer found three conversations that represented this purpose: awijava 1) Pak Darto : Bapak nyari duwit sampai modar, kamu enak-enakan balbalan (bapak cari uang sampai mati, kamu enak-enakan **Universitas Brawijaya** sepakbola). Sejak kapan kamu punya bakat ngelawan (melawan) orangtua!a Universitas Brawijaya Universitas Brand Darto Pak ojo pak (pak jangan pak), sudah pak. "Jaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** 

rawijaya U rawijaya U rawijaya U	Iniversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Iniversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Iniversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya U rawijaya U rawijaya U	Iniversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya U rawijaya U		
	involstas blawijaya - oliivolstas blawijaya oliivolstas blawijaya - oliivolstas	s Brawijay
	Iniversitas Brawijaya  Universitas Brawijaya  Universitas Brawijaya  Universitas	Brawijay
rawijaya U	Iniversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya U	Iniversitas Brawijaya  Universitas Brawijaya  Universitas Brawijaya  Universitas	Brawijay
rawijaya U	Iniversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya U	Iniversitas Brawahyu Universitas (dadin).  1. Pak ojo pak (pak jangan pak) sitas Brawijaya Universitas	Brawijay
	Iniversitas Br Pak Darto Uni: Lihat matamu, lihat matamu! Ini balesan buat anak yang sitas	Brawijay
rawijaya U	Iniversitas Brawijaya Uni berani ngelawan orangtua. Lihat!tas Brawijaya Universitas	Brawijay
rawijaya U	Iniversitas Brawijava Universitas Brawijava Universitas Brawijava Universitas Pak Darto's taboo word " <i>matamu</i> " was used to provoke violent Iniversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya U	niversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya U	iniversi confrontation because he felt depressed by negative circumstances and angry at its	Brawijay
rawijaya U	Iniversitas Brawijaya Universitas Por Universitas Brawijaya Universitas	Brawijay
rawijaya U	Mahyu. He used the taboo word after beating Wahyu to emphasize his anger. He	Brawijay
rawijaya U	wanted to release his feeling by saying taboo word and provoking action. The	Brawijay
rawijaya U	Iniversitas Brawijaya Universitas	<b>Brawijay</b>
	Iniversi night Pak Darto was very angry, he knew Wahyu was playing football. He forgotsitas	
rawijaya U	Iniversitas Bromo. Wahyu got home slowly, he sitas	Brawijay
	entered his room in order not to get caught. However, Pak Darto caught him and	Brawijay
	Iniversi said that his son did not obey his order. After Pak Darto said that, he burned sites	Brawijay
		s Brawijay s Brawijay
	University Wahyu's shoes.	
	Iniversita	
	2) Pak Darto : Oh bajingan <i>koen</i> (kamu). Lihat buka <b>matamu</b> bajingan	Brawijay Brawijay
	opo ae (apa aja). Buka <b>matamu</b> , taek kamu! Universitas	
	Iniversitas Pak Darto's taboo word "matamu" was used to provoke violent itas	
rawijaya U		
rawijaya U	Iniversitas B confrontation because he felt depressed by negative circumstances and angry with Iniversitas Bra	Brawijay
rawijaya U	niversi Hasan. He used taboo word and fought with Hasan. He wanted to release his itas	Brawijay
rawijaya U	Iniversitas Brawija Universitas	Brawijay
	Iniversi feeling by saying taboo word and provoking action. On other hand, Bu Darto tried	
rawijaya U	to reconcile the affray. Pak Darto was still angry for what happened to his son.	Brawijay
	niversi Suddenly, Hasan came to see the condition of Wahyu, Pak Darto directly it as	
rawijaya U	Iniversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Iniversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	
	Iniversitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	
	Iniversitas Brawijaya  Universitas Brawijaya  Universitas Brawijaya  Universitas Iniversitas Brawijaya  Universitas Brawijaya  Universitas Brawijaya  Universitas	
	Iniversitas Brawijaya  Universitas Brawijaya  Universitas Brawijaya   Universitas Iniversitas Brawijaya   Universitas Brawijaya  Universitas Brawijaya   Universitas	
	Iniversitas Brawijaya – Universitas Brawijaya  Universitas Brawijaya    Universitas Iniversitas Brawijaya    Universitas Brawijaya  Universitas Brawijaya    Universitas	
	Iniversitas Brawijaya – Universitas Brawijaya  Universitas Brawijaya   Universitas Iniversitas Brawijaya   Universitas Brawijaya  Universitas Brawijaya   Universitas	
	Iniversitas Brawijaya – Universitas Brawijaya  Universitas Brawijaya   Universitas Iniversitas Brawijaya   Universitas Brawijaya  Universitas Brawijaya   Universitas	
TAXABLE PARTY OF THE PARTY OF T		- Diamijay
	Iniversitas Brawijaya  Universitas Brawijaya  Universitas Brawijaya  Universitas	Brawijav

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya rawijaya Universitas Brawijaya Universitas Brawijava Universitas Brawijava Universitas Brawijava Univ<sup>35</sup>sitas Brawijaya Universitas Br 3) Pak Darto : Oh bajingan koen (kamu). Lihat buka matamu bajingan opo ae (apa aja). Buka matamu, taek kamu! ya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Pak Darto's taboo word "taek" was used to provoke violent confrontation. Universithe used the taboo word to emphasize his emotion and fought with Hasan. He sitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya rawijaya Universit wanted to release his feeling by saying taboo word and action. On other hand, Busitas Brawijava Darto tried to reconcile the affray. Pak Darto was still angry for what happened to Universi his son. Suddenly, Hasan came to see the condition of Wahyu, Pak Darto directly it as Brawijaya BRAWI Universi confronted and fought with Hasan. Universit C. To an Endearment The use of taboo words in particular conversation also helps a person to Universi show the intimacy among the speaker and the hearers, certain kinds of taboositas Brawijaya Universit words usually have this purpose asserting the membership of one particular group Universitin which the high level of intimacy is involved. The writer found two sitas Universitions that represented this purpose: : Pak maafin Wahyu ya pak. Wahyu mau ngajak bapak ke 1) Wahyu tempat Pak Kades Universitas Brapak Darto : Ngapo le nang Pak Kades (ngapain nak ke Pak Kades)? ersitas Brawijaya Universitas Brawahyu : Nonton bareng Tinmas ngelawan (melawan) Malaysia Sitas Brawijaya Universitas Brawij Universitas Brapak Darto : Opo bal-balan maneh (apa sepakbola lagi)? aya Universitas Brawahyua Unive Eh, maksud Wahyu kalu kita jualan mie seduh dan las Brawijaya Univminuman panas disana pasti akan laku keras pak. Universitas Brawijaya Universitas Br Pak Darto Uni: Iyo yo, pinter kowe yo (pinter kamu ya). Asu. Universitas Brawijaya to show his happiness to Wahyu after Wahyu apologized and gave good idea. The Universitimpact of that taboo word was for joking and showed intimacy toward his son.sitas Brawijava Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya rawijaya

10,111,01701	emirerettae Brannjaya - emirerettae Brannjaya - emirerettae Brannjaya	OTHER DIGITION
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Univ <sup>26</sup> sitas Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Universit Pak Darto tried to fix the situation and forgot the affray. Moreover, whe	. Universitas Brawijav
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Universitfinished scolding, Pak Darto stood in silence in front of the house,	
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Wahyu tried to apologize to his father and admitted his guilt. Wahyu als	Universitas Brawijay
rawijaya	Universithis father to Pak Kades's home. Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Universitas Brawijaya 2) Wahyu : Pak, sekarang Wahyu tau cinta Wahyu untuk siap	Universitas Brawijay
rawijaya	Universitas Brawijava Universitas Brawijava	Universitas Brawijay
rawijaya	Universitas Brawijaya : Buat Indah pak.	Universitas Brawijay
rawijaya	Universitas Brak Darto : Lha terus sepakbola?	Universitas Brawijay
rawijaya	Universitas BraWahyu : Sepakbola iku (itu) jiwa dan raga Wahyu pak.	Universitas Brawijay
rawijaya	Universitas Br Pak Darto : Hahaha asu	Universitas Brawijay
rawijaya	Universitas	Universitas Brawijay
rawijaya	Universit? Pak Darto's taboo word "asu" was used as endearment because h	ie wantedsitas Brawijay
rawijaya	University to show his beginnes to Weber offer Weber and deside the good shoil	hiversitas Brawijay
rawijaya	Universi to show his happiness to Wahyu after Wahyu could decide the good choi	ce for his liversitas Brawijay
rawijaya	Universit future. Pak Darto uttered that taboo words for appreciating and showing	intimacy. Sitas Brawijay
rawijaya	Universit	niversitas Brawijay
rawijaya	UniversitAt night in Wahyu's room, all his friends included Indah and Wahyu	
rawijaya	University gathered to see Wahyu was being treated for his injuries by Matias, his	Universitas Brawijay
rawijaya	Universita:	Universitas Brawijay
rawijaya	Universit coach. Apparently, Wahyu talked to his father about the decision he took	
rawijaya	Universitas I	Universitas Brawijay
rawijaya	Universitas BI	Universitas Brawijay
rawijaya	Universit D. To Provide Catharsis	Universitas Brawijay
rawijaya	Universitas Braw Ijaya	Universitas Brawijay
rawijaya	Universitas BraOne of the essential functions of taboo words, in which verbal	
rawijaya	Universitas Brawijay provides its user, is to provide catharsis (the process of releasing strong Universitas Brawijaya	Universitas Brawijay
rawijaya		
rawijaya	University for example through plays, or other artistic activities, as a way of providence of the prov	ing reliefs to Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitof anger, suffering, etc). The idea is that the users of taboo words	Universitas Brawijay
rawijaya		
rawijaya	Offensive words in order to release their intense frustration and passion of the control of the	n. People
rawijaya		
rawijaya	Universities Praviley and in this case, tab	
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas Brawijay

	ominoroma Diamijaja	<del>zini olokao bia mjaja - emitolokao bi</del>	amjaja		
rawijaya	Universitas Brawijaya	Jniversitas Brawijaya Universitas B	rawijaya	Universitas	Brawijay
rawijaya		Jniversitas Brawijaya Universitas B		Universitas	
rawijaya		Jniversitas Brawijaya Universitas B		Univ <sup>3</sup> 7sitas	
rawijaya	Universitas Brawijaya	Jniversitas Brawijaya Universitas B	rawijaya	Universitas	Brawijay
rawijaya	Universitas Brawijaya	Jniversitas Brawijaya Universitas B	rawijaya	Universitas	Brawijay
rawijaya	Universitas Brawijaya	Jniversitas Brawijaya Universitas B	rawijaya	Universitas	Brawijay
rawijaya	Universitas Bravilava as	"medicine for their inner frustration which	rawijaya.	Universitas	Brawijay
rawijaya		Jniversitas Brawijaya Universitas B		Universitas	
rawijaya	Universitexclaim" The write	er found three conversations that represented	l this purpos	seiniversitas	Brawijay
rawijaya	Universitas Brawijaya	Jniversitas Brawijaya Universitas Br : Anakmu beda <i>karo kowe</i> (dengan kam	rawijaya	Universitas	Brawijay
rawijaya	TINIVARGITAG KRAWIIAVA I	: Anakmu beda <i>karo kowe</i> (dengan kami : Pret. <i>Cangkemu</i> (mulutmu) <i>gak</i> (tidak	u) Dar.	Universitas	Brawijay
rawijaya	Universitas Brawijaya	Selalu <i>ngedebrus</i> (berbohong) sama ar	.) beruban d Jak anak ka	Liniversitas	Brawijay
rawijaya	Universitas Brawijaya	bias ditipu. Stop jadi pemain bola. Bu			Brawijay
rawijaya	Universitas Brawijaya	bola? Kartu mati buat aku. Aku lebih ng			Brawijay
rawijaya	Universitas Brawijaya	Jni daripada kamu.		Universitas	
rawijaya	Universitas Brawijava	as Bi	rawiiava	Universitas	Brawijay
rawijaya	Universitas Brawijay	s taboo word "cangkemu" was used to	provide (	catharsis	Brawijay
rawijaya	Universit because he felt rea	lly disappointed and angry with Hasan. Thus	s, he expect	ed manysitas	Brawijay
rawijaya	Universitas Br	25111	va	Universitas	Brawijay
rawijaya	Universitgood hopes to	his son, therefore he wanted to relea	se his an	geriandsitas	Brawijay
rawijaya	University disappointment by	using taboo words. Hasan tried to convin	oo Pak Dar	Universitas	Brawijay
rawijaya	Universi disappointment by	using taboo words. Hasan tried to convin	cc rak Dar	niversitas	Brawijay
rawijaya	Universi Wahyu's ability. H	lowever, it triggered Pak Darto's anger and	caused an a	rgumentsitas	Brawijay
rawijaya	Universit		T	hiversitas	Brawijay
rawijaya	Universit with Hasan.	<b>可以以外,为每</b> 5	_	hiversitas	Brawijay
rawijaya	Universit			niversitas	Brawijay
rawijaya	Universita			niversitas	Brawijay
rawijaya	Universita 2) Wahyu Pak Darto	: Pak, Wahyu pak yang milih disini.	1) IIdalmu	Universitas	Brawijay
rawijaya	Universitas	: Heh. Anak bau kencur (anak keci pupak (belum dewasa). Muleh, muleh (p	MILONO II		
rawijaya	Universitas A Wahyu	: Pak, Wahyu mau nunjukin jika s	epakbola t	Universitas jisa jadi	Brawijay
rawijaya	Universitas BI				
rawijaya	Universitas Bra <sub>Hasan</sub>	: Anakmu sudah buktiin ke aku, sekaran	ig ke kamu l	Dar. Dar.	Brawijay
rawijaya	Universitas Brapak Darto	: Tak suwek cangkemmu (aku robek n	nulutmu)! I	Buat apa	Diawijay
rawijaya	Universitas Brawija	jadi pemain bola? <i>Taek, taek</i> !	wijaya	Universitas	Brawijay
rawijaya Kawijaya	Universitas Brawijay		rawijaya	Universitas	
rawijaya		s taboo word and repetition "taek, taek" v		-	
rawijaya	catharsis because	Universitas Brawijaya Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Brawijaya Universitas Brawijaya Universitas Brawijaya	awijaya an and Wa	hvu. He	Brawijay
rawijaya					
rawijaya	thought to be a fo	otball player was a worthless profession and	d Hasan and	l Wahyu	Drawijay
rawijaya		Jniversitas Brawijaya Universitas Bration to Pak Darto Therefore, he releas			
rawijaya					
rawijaya rawijaya	disappointment by	using taboo word. Wahyu tried to interfer	e when Ha	ssan and	Brawijay
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rawijaya	Universithis father debate. Pak Darto could not accept and sent Wahyu home. Wahyu also	Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya	Universitried to convince his father that he was fine. Universitas Brawijaya Universitas	Brawijay
rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas	Brawijay
rawijaya	Universitas Bray Pak Darto : Buka matamu! Ini yang bikin aku deg-degan siang sitas	Brawijay
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rawijaya	Universitas Brawija Pak Darto's taboo word "matamu" was used to provide catharsis because	
rawijaya	Universitas Braw	Brawijay
rawijaya	Universithe felt frustrated and angry with Bu Darto about Wahyu's injured leg. Therefore, Sitas	
rawijaya	Universitas Universitas	Brawijav
rawijaya	Universithe wanted to release his feeling by using taboo word. That day when Pak Dartositas	Brawijay
rawijaya	Universite knew Wahyu repatriated from Persema, he was worrying about something that	Brawijay
rawijaya	Universit	Brawijay
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rawijaya	Universita 4) Pak Darto : Bapaknya nyari duwit sampe modiar (mati), anaknya itas	Brawijay
rawijaya	Universitas malah dolanan (bermain) bola!! Jancuk!! Universitas	Brawijay
rawijaya	Universitas Wahyu : Jangan pak Universitas	
rawijaya	Universitas Pak Darto's taboo word "modiar" was used to provide catharsis because	Brawijay
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rawijaya	Universithe felt frustrated and angry with Wahyu. He thought Wahyu did not appreciate hissitas	
rawijaya	Universitas Braw hard work. Wahyu was dragged out of the room with Pak Darto, he looked angry Universitas Braw Universitas	Brawijay
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rawijaya	writer only found 10 taboo words by Pak Darto. Wardhaugh (2006) classifies	
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Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Univ<sup>39</sup>sitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijava** Universitas Brawijaya Universitas Brawijaya **Universitas Brawiiava** Universitas Brawijaya Universitas Brawijaya Universitation words into 7 types; one's mother in law, sex, death, bodily function/human ersitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universit genitals term, excretion, creating game/animal, and religious matter.ava From those 7 types, the writer only found 5 types of namely; one's mother Universitin law, bodily function/ human genital term, death, excretion, and creating game/sitas Brawijaya Universitas Brawijaya Universituses taboo words one's mother in law as "lonte", I uses taboo words death as "lonte", I uses taboo words death as Universit modiar, 4 uses taboo words bodily function/ human genital term as "matamu"sitas and "cangkemmu", 2 uses taboo words excretion as "taek", and 2 uses taboo words creating game/ animal as "asu". However, he never used taboo words sex, Universi death, and religious matter. From Kadarisman's (2010) theory, the writer concluded that Javanese Universi language had formula to make taboo words. It could be seen from the levels of sites language used. The highest level of Javanese language was krama, the middle was Universit madya, and the lowest was ngoko. All Javanese people could speech ngoko sitas Brawijaya language, because they used it in daily conversation. For example, in the Javanese taboo words used by Pak Darto "matamu", this word was Javanese taboo word Universit because the word "mata" was ngoko language plus suffix "-mu". If the word usedsitas Braw krama language as "soca" plus suffix "-mu", this word could not be called Javanese taboo word. Besides being the highest level in Javanese language, krama ersitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Universitlanguage was also used when talking to people who were respected, and sit as Brawijaya ersitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya ersitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universities Brased on the data analysis, the writer found that Pak Darto used many Universitaboo words as follows: one's mother in law as "lonte", bodily function/human Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya University genitals term as "matamu" and "cangkemmu", excretion as "taek" and creating Universitas Brawijaya Universitas Brawijaya Universitgame/animal as "asu". Although all types of taboo words proposed by Wardhaughsitas (2006) were represented in the utterances of Pak Darto, but some taboo words Universi could not be categorized into those types because they did not have some criterias it as Brawijaya Universitas Brawijaya ersitas Brawijaya Universit "bosok" (busuk), and "cok/jancok". Universitas BraTherefore, the writer tried to compare the finding of this study with other theories. If the data were analyzed by Hughes' (cited in Daniar, 2012, p. 9) theory, the word "goblok" could be classified into imbecilic type which referred to Universi stupidly. Moreover, if the data were analyzed by Jay's (1996) theory some words such as "bajingan", "bosok" (busuk) and "cok/jancok" could be included into Universitname-calling and insult. After analyzing the types taboo words utterances by Pak Darto, the ersit purposes of using taboo words were to create attention, to discredit, to provoke Brawijaya University violent, to an endearment, to a creation of strong interpersonal identification, and to provide catharsis. Based on the analysis, the writer found out that in 10 Pak Universi Darto's utterances in the research, 1 uses taboo words to discredit, 3 uses taboositas Br wijaya Universitas Br words to provoke violent confrontation, 2 uses taboo words to endearment, and 4 uses taboo words to provide catharsis. On the other hand, he never used taboo ersitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas University words to create attention and to a creation of strong interpersonal identification.sitas Pak Darto did not use taboo words to create attention and to a creation of strong interpersonal identification because he uses taboo words to express the anger and Universitas Brawijaya Universitas Brawijaya

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijava** Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya give jokes to others. Besides, he did not want to get attention in public or assert rsitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universi masculinity ava The writer found out that the use of taboo words had different purposes. Universi Pak Darto tended to use taboo words when he talked with his son and Hasan. Sitas B Universitas Brawijaya Universitation words while speaking and using taboo language could tighten the University relationship among them. Pak Darto mostly used taboo utterances when he felt it as depressed of negative circumstances around him and expressed his anger, for example when he was talking about non serious matters or when they were joking. Universi They also used it when they talked about emotional pressures topic, if he talked about Wahyu's future in the football, he would use taboo words. Based on the analysis, the taboo utterances mostly occurred when Pak Darto were in the house. Living in the village with extreme weather and Universituneducated people, so he could do anything he wanted and talked whatever he sitas Brawijaya Universi wanted without getting control. Therefore, Pak Darto often used taboo words in his daily conversation. Next, after doing the analysis, the writer thinks that taboo University word is not only used from negative reason but it is also used from positive sitas Bra reason. For example, when the man character says in datum D.10 the word "asu" does not mean to say thing in negative way, but he says that for the purpose of ersitas Brawijaya Universitas Brawijaya Universit creating human. Another example is in datum D.3, when Pak Darto says "asu" hesitas means to give creating intention of praising Wahyu's spirit. The next reason of using taboo word is meant to say something, from example when Pak Darto says Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya

Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijava Universitas Brawijava Universitas Brawijaya Universitas Brawijaya **Universitas Brawijava** Universitas Brawijaya Universitas Brawijaya Universit "modiar" is expressed to datum D.1, Pak Darto says that for the reason of being ersitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitangryrawijava Considering the explanation previously, the writer thinks that a Javanese Universitation word is unique in its own. This means that a Javanese taboo word is closelysitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Br Universit community like Pak Darto everyone might think that they might use low low Universitlanguages. However, the writer found that this claim is not necessarily the same.sitas In the movie *Tendangan dari Langit* it is true that Pak Darto frequently produces taboo words even when he was with the children. However, for many times he Universi produces those taboo words only for the purpose of raising or encouraging children's spirit to pursue their dream. The Javanese taboo words are widely used by low education or low level community. Therefore, the people who are low education or low level community Universit commonly used taboo words in daily conversation. However, the taboo words in Sitas Universithis movie spoken by father to his son to show his anger towards him. In this case Pak Darto from a low level community and low education so he commonly used Universitaboo words in daily conversation. Universitas BraThe result of this study was different with the result study of Daniar (2010) because from the analysis, the writer found out that the reasons of using ersitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universi Universitaboo words by Pak Dartos were mostly to discredit, to provoke violents tas Confrontation, to endearment and to provide catharsis. While in the result study of Daniar, she found that of using taboo words by Clevar and Miles are mostly to Universi discredit, to endearment and to provide catharsis. Versitas Brawijava Universitas Brawijaya Universitas Brawijaya

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rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas	Brawijay
rawijaya	audience especially children because they could imitate this taboo word	Universitas	Brawijay
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rawijaya	Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya	Universitas	Brawijay
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	Universit Tendangan dari Langit movie. The Javanese taboo words by Pak Darte	// niversitas	Brawijay
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rawijaya	Universities University have different types and purposes. Mostly the character of the movie university that the character of the movie universities are the character of the movie universities.	Universitas	Brawijay
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Universit5.1 Conclusion rawijaya Universitas Bra	awijay
Universitas Braw' This research was about Javanese taboo words used by Pak Darto in the	awijay
movie "Tendangan dari Langit". From this research, the writer found that Pak	awijay
the question about the types and purposes of taboo words being used of Pak	awijay awiiay
theory of taken words. The writer found out that Dale Dorte only used 5 types of	
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Universityiolent confrontation, to an endearment and to provide catharsis. Jaya Universitas Bra	
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used in negative way to express anger and disappointment, as well as in positive	awijay 
Pak Darto in his conversation mostly show that he felt depressed and disappointed	awijay
because of negative circumstances and he wants to express his anger.	
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Universitas Brawijaya Universitas Brawijaya rawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brak lot of audiences were amazed by this movie, because Tendangan dari stas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universi Langit movie can be seen by the whole family. This movie was presented with a sitas Brawijaya rawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas topic that was lightweight and easy to be understood by all audiences. Other than Universitas Brawijaya Universitas Brawijaya Universitas rawijaya Universi that, this movie showed the events that may occur in daily life. Although this it as Brawijaya Universitas Brawijaya rawijaya Universithe spirit of the audience who wanted to pursue their dream. Brawijaya Universitas Brawijaya
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Universitas Brawijaya the future researcher and the director. The writer suggests English Department rawijaya Universi students to conduct the research on taboo language using other theories such as Sitas Brawijaya Universit Hughes's or Holmes's theory. She also suggests the next researcher to learn more sites rawijaya about Javanese taboo language in daily conversation, poetry or incantation. Next, rawijaya Universithe writer also suggests movie directors, to be more careful in making movie forsitas Brawijaya children, this movie has positive influences for the children but unfortunately it Universitiontains many taboo words which are not appropriate for the audiences especially Sitas Brawijaya Universityoung generation. Universitas Brawijaya rawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya **Universitas Brawijaya** Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya Universitas Brawijaya rawijaya

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